STATE OF SOUTH CAROLINA (
COUNTY OF GREENVILLE

SLEY

KNOW ALL MEN BY THESE PRESENTS, that J. Lewis Carpenter

One Thousand and 00/100 (\$1.000.00)----in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and Steve P. Loftis, as Trustee for L. M. Gillespie and Steve P. Loftis, their heirs, successors and assigns, forever: 131 Pendleton Street, Green-29601 ville, S. C.

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, in the City of Greenville on Forrest Street, known as Lot No. 17 on plat of property of W. D. Workman, made by R. E. Dalton, Engr., October 1920, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Forrest Street, southeastern corner of Lot No. 16 and running thence with line of Lot No. 16, N. 42-30 E., 84.3 feet to an iron pin on a 15 foot alley; thence with line of said alley, S. 46-36 E., 46.5 feet to an iron pin; thence S. 42-30 W., 83.3 feet to an iron pin on Forrest Street; thence with Forrest Street N. 47-30 F., 46.5 feet to the 26-500-53-5-1 point of beginning.

This being the same property conveyed to the grantor herein by deed of C. S. Alley, Jr. recorded in the RMC Office for Greenville County on the 27th day of June, 1955, in Deed Book 529 , at Page

This conveyance is made subject to all restrictions, set back lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

Block Book Ref.: 500 53-5-8

Upon the following Trust, nevertheless, to hold the legal title to said tract and to manage and control same; to sell and convey the said property

(continued on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantorest dotest hereby bind the grantorest and the grantor ses's heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12 SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SLAL)

STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (sibe saw the within named grantorist sign, seal and as the grantor'sis's act and deed deliver the within deed and that isshe, with other witness subscribed above witnessed the execution thereof.

May SWORN to before me this Novery Public for South Carolina. My. commission expires:

___ day of _

19 80

STATE OF SOUTH CAROLINA (COUNTY OF GREENVILLE

RECORDED this _____

RESUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom spever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest in least te and all her right and claim of dower of in and to all and singular the premises within mentioned and released

GIVEN under my hand and seal this 12 day of 14av 80.	Free Marie Carlo Carlo Carlo
_ C /ictor late (SEM)	
Notice Public for South Carolina. 1/- 18-50. My commission expires: Adv of	TOONTINGED OU NEWS PAGE), atN. No