SLEY

543.7-1-22 Block Book Number

STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE

RIGHT OF WAY

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1. KNOW ALL MEN BY THESE PRESENTS: That	martin K. Lindeman'n and
	itor (s), in consideration of \$ 700. paid or to
	the Grantee, do hereby grant and convey unto the said Grantee in the above State and County and deed to which is recorded in
	352 at Page 629 and Bookat Page
aid lands being briefly described as: Lot 22, Pelham	Estates, Section 2
	feet, more or less, and being that portion of my (our) said land
ound, and being shown on a print on file in the office of	h side of the center line as same has been marked out on the f the Metropolitan Sewer Subdistrict. During construction said
ght-of-way shall extend a total width offeet, ext	ending feet on each side of the center line.
The Grantor (s) herein by these presents warrants that	there are no liens, mortgages, or other encumbrances to a clear
tle to these lands, except as follows: Mortgage to Fir	st Federal Savings and Loan Association
hich is recorded in the office of the R.M.C. of the above said nd that he (she) is legally qualified and entitled to grant a righ	State and County in Mortgage Book 1277 at Page 931 nt-of-way with respect to the lands described herein.
The expression or designation "Grantor" wherever use nere be.	ed herein shall be understood to include the Mortgagee, if any
entering the aforesaid strip of land, and to construct, mainly and any other adjuncts deemed by the Grantee to be necessal astes, and to make such relocations, changes, renewals, subme to time as said Grantee may deem desirable; the right at all getation that might, in the opinion of the Grantee, endanger their proper operation or maintenance; the right of ingress to love for the purpose of exercising the rights herein granted shall not be construed as a waiver or about the said of the construed as a waiver or about the said of the construed as a waiver or about the construed as a waiver or a waiver or a	its successors and assigns the following: The right and privilege tain and operate within the limits of same, pipe lines, manholes, ary for the purpose of conveying sanitary sewage and industrial stitutions, replacements and additions of or to the same from all times to cut away and keep clear of said pipe lines any and all or injure the pipe lines or their appurtenances, or interfere with and egress from said strip of land across the land referred to provided that the failure of the Grantee to exercise any of the andonment of the right thereafter at any time and from time to dover said sewer pipe line nor so close thereto as to impose any
all not be planted over any sewer pipes where the tops of the ound; that the use of said strip of land by the Grantor shall re of said strip of land by the Grantee for the purposes here	maintain fences and use this strip of land, provided: That crops pipes are less than eighteen (18) inches under the surface of the not, in the or inion of the Grantee, interfere or conflict with the rin mentioned, and that no use shall be made of the said strip of or render inaccessible the sewer pipe line or their appurtenances.
ne, no claim for damages shall be made by the Grantor, his heirs	other structure should be erected contiguous to said sewer pipe sor assigns, on account of any damage that might occur to such or maintenance, or negligences of operation or maintenance, ishap that might occur therein or thereto.
The property will be printed with Original state.	of-way are as follows:
6. The payment and privileges above specified are herebyer nature for said right-of-way.	by accepted in full settlement of all claims and damages of what-
	or altered and this right-of-way is not needed, then same may be it of the consideration for this right-of-way shall be made before
IN WITNESS WHEREOF, the band and seal of the Great this 14 day of 110000000000000000000000000000000000	antor (s) herein and of the Mortgagee, if any, has hereunto been
igned, sealed and delivered	
the presence of:	Mich & S. O.
as to the Grantor(s)	Marie a Children (L.S.)
as to the Grantor(s)	GRANTOR(S) (L.S.)
suggest within	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Mionne Mongagee	By Jeargia J. mille (1.5)
t and a the Mandalan	

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