COUNTY OF GREENVILLE

BOTH 1124 PLE 971

KNOW ALL MEN BY THESE PRESENTS, that I, ERNEST V. CHAPMAN

For True Consideration See Affidavit Book 40 1277

in consideration of One and No/100 (\$1.00) Dollar and settlement of all disputes,

Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto EVELYN F. CHAPMAN and SHARON LEE CHAPMAN WALKER, their heirs and assigns

All my right, title and interest in and to:

ALL that certain lot of land with all buildings and improvements thereon situate, lying and being in the County of Greenville, State of South Carolina containing five (5) acres, more or less, and shown on plat of William B. Darnell, recorded in the RMC Office for Greenville County in Plat Book 00 at page 56, and being shown particularly on a more recent survey entitled Ernest V. and Evelyn F. Chapman recorded in Plat Book 4-E, at page 183, reference to said plat being herewith craved for a more particular description of said property.

This being the same property conveyed to Ernest V. Chapman and Evelyn F. Chapman by deed of Lorance and Grace M. Powell dated September 10, 1970 and recorded on September 10, 1970 in the Greenville County RMC Office in Deed Book 898 at page 142.

As part of the consideration, the Grantees herein assume and agree to pay the balance due on that certain mortgage executed by Ernest V. Chapman and Evelyn F. Chapman to Carolina National Mortgage Investment Co., Inc., dated September 10, 1970 and recorded on September 10, 1970 in Real Estate Mortgage Book 1166 at page 69 in the Greenville County RMC Office, said mortgage being in the original amount of \$19,500.00 and the present balance thereon being approximately \$17,000.00. 8-355-523.3-1-6

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

Grantees to pay 1980 and subsequent years taxes. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 99 day of	April	19 80	my part interest.
SIGNED, sealed and delivered in the presence of	ſ	ERNEST V.	CHAPMAN	(SEAL)
Muca Phel	<u> </u>			(SEAL)
Arn M. Xarwi				(SEAL)
				(SEAL)
STATE OF SOUTH CAROLINA	PRO	DBATE		
GOUNTY OF GREENVILLE 1 Sign, seal and as the grantor's(s') act and deed execution thereof.	rsonally appeared the und deliver the within written	lersigned witness an deed and that (s)	d made cath that (s he, with the other w	the saw the within named grantor(s) itness subscribed above witnessed the
SWORN to before me this 49 day of	April	19 80		
My commission expires: 1/- 8-8	(SEAL)		Dene.	Nhelips.
STATE OF SOUTH CAROLINA	RENUNCIATI	ON OF DOWER		
wife (wives) of the above named grantor(s) res me, did declare that she does freely, voluntarily, relinquish unto the grantee(s) and the grantee's in and to all and singular the premises within me	pectively, did this day app and without any compuls s') heirs or successors and	pear before me, and ion, dread or fear	l each, upon being of any person whom	soever, renounce, release and forever
GIVEN under my hand and seal this				
day of 19			·	
is a second of the second of t	(SEAL)	_		
Notary Public for South Carolina My commission expires: RECORDED this 1 St day of May		at 3:10 P/		32045

GRANTEES' ADDRESS: Route 3, Box 449, Travelers Rest, SC 29690

THE PARTY OF THE P