STATE OF SOUTH CAROLINA' COUNTY OF GREENVILLE

GIVEN under my hand and seal this

Notary Public for South Carolina. My commission expires 10/10/89

RECORDED this....

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KNOW ALL MEN BY THESE PRESENTS, that 4 CHERRING. MARTIN and JOE O. CHARPING

Ten Thousand Six Hundred (\$10,600.00) and assumption of mortgage in consideration of

Dollars.

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell JOHN P. McALEXANDER, JR. and SUE T. McALEXANDER. their heirs and assigns:

All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 1 as shown on plat of BRUSHY CREEK RIDGE SUB-DIVISION, as recorded in the RMC Office for Greenville County, S. C. in plat book 7 C page 25, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Brushy Creek Ridge, the joint front corner of Lots 1 & 2; thence with the joint line of said lots N. 3-28 E. 205.1 feet to an iron pin on the south side of Jones Road; thence with the south side of Jones Road N. 89-30 E. 178.08 feet to an iron pin on the west side of Brushy Creek Road; thence with the west side of said road S. 25-14 W. 148.72 feet to an iron pin; thence continuing S. 23-45 W. 87.7 feet to an iron pin at intersection of Brushy Creek Road and Brushy Creek Ridge; thence with said intersection S. 69-26 W. 34.9 feet to an iron pin on the north side of Brushy Creek Ridge; thence with the north side of said street N. 64-53 W. 41.3 feet to an iron pin; thence continuing N. 81-10 W. 22 feet to the point of beginning.

This is the same lot conveyed to grantors by C. S. Willingham by deed dated 11/8/79 recorded 11/14/79 in deed vol. 1115 page 604 of the RMC Office for Greenville County, S.C. and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

As a part of the consideration for this conveyance, the grantees herein assume and agree to pay that certain mortgage given by grantors to First Federal Savings and Loan Association in the original amount of \$46,400.00 dated 11/14/79 recorded 11/14/79 in mortgage vol. 1480 page 219 of the RMC Utfice for Greenville County, S. C. on which there is a balance due of \$46,400.00.

Grantees' address: 2 Brushy Creek Ridge, Taylors, SC 29687

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pertaining; to have and to hold all and si	ingular the premises before me (es) hereby hind the grantor(s ngular said premises unto the g	entioned unto the grantce(s), and the grantce's(s') and the grantor's(s') heirs or successors, execugrantee(s) and the grantee's(s') heirs or successors execugrantee(s) and the grantee's(s') heirs or successors acreof.	itors and administrators
WITNESS the grantor's(s') hand(s) and	seal(s) this 30 day of A	APRIL 3/ 1980	
SIGNED, sealed and delivered in the	e presence of:	- A AMAN	(SEAL)
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Denobia O Hal	£		(SEAL)
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STATE OF SOUTH CAROLINA	}	PROBATE	
COUNTY OF GREENVILLE)	and the second state of the second	the mithin marned
grantor(s) sign, seal and as the grantor's(above, witnessed the execution thereof.	Personally appeared the unders) act and deed, deliver the way	crsigned witness and made oath that (s)he seithin written deed and that (s)he, with the o	ther witness subscribed
SWORN to before me this 30 da	y of APRIL	19,80	1 . 1
Denobia O. Wa.	ll (SEAL)	, Lusan L May	field_
Notary Public for South Carolina My commission expires: 10,	/10/89	0	0
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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}	RENUNCIATION OF DOWER	

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-

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