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QUITCLAIM DEED

State of South Carolina

TITLE TO REAL ESTATE

GREENVILLE COUNTY

Know All Men by These Presents:

That THE SCHOOL DISTRICT OF GREENVILLE COUNTY, hereafter referred to as Grantor, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration DOLLARS, paid to Grantor by McDANIEL ASSOCIATES, a South Carolina general partnership, and quitclaimed before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, its successors and assigns, forever:

ALL OF ITS RIGHT, TITLE AND INTEREST IN AND TO:

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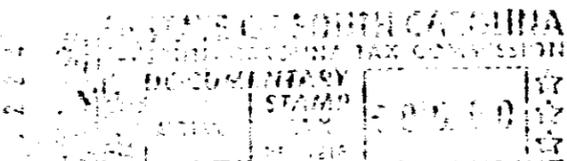
All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, and being 1/2 of the portion of Webster Street abandoned by Ordinance of Greenville City Council dated February 12, 1980, and being more particularly described as follows:

BEGINNING at an iron pin on the southerly right-of-way line of Webster Street and the easterly right-of-way line of Oakland Avenue and running thence N. 70-11 W. 472.9 feet to an iron pin; thence N. 20-50 E. 19 feet to an iron pin; thence S. 70-12 E. 492.4 feet to an iron pin; thence S. 32-21 W. 20.2 feet to an iron pin; thence N. 68-54 W. 15.44 feet to the point of BEGINNING.

It is the intention of the Grantor to convey to the Grantee its portion of the abandoned Webster Street abutting the northern boundary of Grantee's property.

The above-described property is conveyed subject to all easements and rights-of-way affecting the premises, including but not limited to rights-of-way to Piedmont Natural Gas, Greenville Water System, City of Greenville Sewer Division, and Duke Power Company. - 26-500-62-7-15 NOTE

The property described herein was conveyed to the Grantor by the Deed of the City of Greenville, dated February 15, 1980, recorded in Deed Book 1124 at page 551 on April 24, 1980.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining:

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. ~~AND the Grantor does hereby bind, grant, warrant and forever defend all and singular the said premises unto the Grantee and Grantee's Heirs/Successors and Assigns against every person whomsoever lawfully claiming or to claim the same.~~

Witness the hand and seal of Grantor this 8th day of April, 1980

THE SCHOOL DISTRICT OF GREENVILLE COUNTY

Robert W. Dellon (Seal) Chairman, Board of Trustees  
Ralph R. Chandler (Seal) Trustee

Signed, Sealed and Delivered in the Presence of

Patricia L. Heron  
Laurie S. Spright

Grantor

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this

day of April, 1980  
Rosemary Fletcher (Seal) Notary Public for South Carolina

My Commission expires January 1, 1979 6/15/89

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ (Seal) Notary Public for South Carolina

My Commission expires January 1, 1979

Recorded this APR 24 1980 day of \_\_\_\_\_ 19\_\_\_\_, at 12:06 P.M., No. 31300

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