BOOV 1124 PAGE 257 STATE OF SOUTH CAROL COUNTY OF GREENVIL LIFE INSURANCE COMPANY LIBERTY KNOW ALL MEN BY T of said County and State, in consideration of the sum of one dollar (\$1.00) to me (ne) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of sand signated in said County and State, bounded by lands of: N. PELHAM ROAD SMITH KOAD - ROSLIN CORP. - GREENVILLE COUNTY and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said little over said premises to conform to any future highway or street relocation, widening or improvement (See Adjibit "A") As Referenced By THE REAL ESTATE ATLAS OF GREENVILLE COUNTY ELEVENTA EDITION MAP 533.2 BLOCK 1 LOTS 7.2-9.4-9.5 AND TO STORY BE KNOWN AS COMMERCE CENTER IN WITNESS WHEREOF, the said grantor(s) does___ _ hereunto set _ day of _____MARCH (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me Richard H. Sumarel and made saw the within named Robert H. Lutz, Jr., Vice President of Liberty Life Insurance Company seal, and as his act and deed deliver the within written instrument, and that Richard H. Sumerel with Elaine R. Huttenstine witnessed the execution thereof. Sween to before me this (SEAL) Notary Public Lot My Commission Expires: May 18, 1988 Filed _ A. D. 19____ and recorded in Book . Fee, \$ Page. County, S. C. CONTINUED ON NEXT PAGE

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