

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 17 3 51 AM '80
HARRISLEY

BOOK 1124 PAGE 47

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM B. CHAPMAN,

in consideration of FORTY-FOUR THOUSAND AND NO/100 (\$44,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
**EARNEST E. ANDERSON, His Heirs and Assigns, Forever, and unto
PATRICIA B. ANDERSON, Her Heirs and Assigns, Forever:**

ALL those pieces, parcels or lots of land with all improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, on the Western side of Furman Hall Road and being known and designated as Lots Nos. 14, 15, 16 and 17 on plat of Property of W. M. Batson and Helen B. Doughterty, recorded in the RMC Office for Greenville County in Plat Book S, page 105, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Western side of Furman Hall Road at the joint front corner of Lots Nos. 14 and 13 and running thence along the joint line of said lots S. 86-10 W. 131.6 feet to an iron pin; thence along the rear lines of Lots Nos. 14, 15, 16 and 17, N. 3-50 W. 200 feet to an iron pin at the joint rear corner of Lots Nos. 17 and 18; thence along the joint line of said lots N. 86-10 E. 201.5 feet to an iron pin on the Western side of Cherrydale Drive; thence along said Drive S. 25-55 E. 53.9 feet to an iron pin at the joint front corner of Lots Nos. 16 and 17; thence continuing along said Drive S. 25-55 E. 4.2 feet to an iron pin at the Western intersection of Cherrydale Drive and Furman Hall Road; thence along the Western side of Furman Hall Road S. 28-10 W. 172.6 feet to the point of beginning.

(12)-235-172-1-23, 24, 25 & 26

This being the same property conveyed to the Grantor herein by deed of Clyde Robinson on July 3, 1972, recorded in the RMC Office for Greenville County on July 5, 1972, in Deed Book 947, page 648.

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 11 day of April, 19 80

SIGNED, sealed and delivered in the presence of:

Sheraldine Helch
Julius E. Johnson

William B. Chapman (SEAL)
STATE OF SOUTH CAROLINA (SEAL)
DOCUMENTARY STAMP (SEAL)
PROBATE (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11 day of April 1980

Julius E. Johnson (SEAL)
Notary Public for South Carolina.

Sheraldine Helch

My commission expires AUG. 23, 1987

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 11

day of April 19 80
Julius E. Johnson (SEAL)
Notary Public for South Carolina.

Bellie M. Chapman

My commission expires AUG. 23, 1987

RECORDED APR 17 1980
at 8:51 A.M. 172 - 1 - 23, 24, 25, 26

GREENVILLE COUNTY DOCUMENTARY TAX
APR 17 80 48.40