| بيطابة تباديث المستانين إمانة والمقاسيين الأدماء مراكه المستحات  | no dia bione i con del prese transcripio di la const                   |  |  |                 |
|--|--|--|--|-----------------|
| THE TO REAL ESTATE BY A CORP.  | 21 2,132,141   | and the second s |  | K.E. Marrian W. |
| THE TO TEAL FURTHER A CORD   | همواي و داد نشان شهرون و از کوند.<br>۱۵ - ۲۵ - در درستان د (۲۵۱۵ تا ۲۵ | 16 de 396  | 81   |                 |
|  | Gu: 1 + 3  | 10. S. C.  | eys at Law, Greenydle, S. F.   |                 |
| STATE OF SOUTH CAROLINA  | era i. L.;   | <sub>วซ</sub> คน <b>≀ญก</b>  | 4404   | (0)             |
| COUNTY OF GREENVILLE   | l e  | •  | 600V1124page (   | 10              |
|  | 96n\n. :±!   | C  |  |                 |
| A Corporation chartened under the laws of  | s, that BUILDER  | S & DEVELOP  | •  |                 |
| Simpsonville , Som of Soi  | th Carolina  | in consideration of  | and having a principal place of business<br>Thirty Thousand and No/  | s at<br>100     |
| (\$30,000.00)  |  |  | Doll   |                 |
| the receipt of which is hereby acknowledge   | ed, bus granted, bargained   | , sold, and released :   | and by these presents does grant, bargain, sell a  |                 |
| Larry A. Daver   | port and Sall  | y D. Davenp  | ort, their heirs and assi  | gns             |
| forever:   |  |  |  | •               |
| being known and designa  | ited as Lot No   | . 181 of Su  | n the Town of Simpsonvill<br>bdivision known as<br>plat prepared by Piedmont   | -               |
| Engineers, Architects a  | ınd Planners d   | ated June 1  | 4. 1978 and recorded in  |                 |
| plat book 6H at page 56  | . Reference  | to said pla  | t is hereby craved for a   |                 |
| more particular descrip  | - 18-  | 899 - 5  | 24.15-1- 4   |                 |
| This conveyance is made  | subject to t   | he restrict  | ive covenants affecting  |                 |
| Section 1, Sheet 1, of   | WESTWOOD SOUT  | H Subdivisi  | on, said restrictive   |                 |
| Carolina, in Deed Volum  | ed in the KMC<br>ne 1082 at bag  | vilice for see 580. This   | Greenville County, South conveyance is also made   |                 |
| subject to any restrict  | ive covenants  | , building   | setback lines and rights   |                 |
| of way and easements wi  | nich may affec   | t the above  | described property.  |                 |
| Being a portion of the   | same property  | conveyed t   | o the granting corporation   | n               |
| herein by deed of Janie  | Daniel DeTre   | ville, date  | d September 30, 1971,  | A.A.            |
| recorded October 15, 19<br>in Deed Volume 1067 at  | 71 in the RMC page 512.  | Office for   | Greenville County, S.C.  |                 |
| 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |  |  | The state of the s | <u>:</u>        |
| THE CHAPTER  | ROLEN OF   | South  | PAINTY DOCUMENTARY   |                 |
| Documentary  |  | CASOLINA   |  |                 |
|  |  | © PB   | ### 1 2 3 3 1 U B   E   E  |                 |
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| The state of the s |  |  | en in Turk in 144 in his familier in 1560 in 1460 in 1   |                 |
|  |  | •  |  |                 |
|  |  |  |  |                 |
|  |  |  |  |                 |
| together with all and singular the rights, m appertaining; to have and to hold all and   | embers, hereditaments and<br>singular the premises befo                | l appurtenances to sa  | id premises belonging or in any wise incident  | or              |
| successors and assigns, forever. And, the grand premises unto the grantee(s) and the   | antor does hereby bind i<br>grantee's(s') heirs or succe               | tself and its successor  | id premises belonging or in any wise incident<br>the grantee(s), and the grantee(s) heirs<br>to warrant and forever defend all and singu<br>very person whomsoever lawfully claiming or  | or<br>lar       |
| ·  |  |  | se presents to be subscribed by its duly authoriz  |                 |
| officers, this 11th day of Apr:  | L1 <sub>19</sub> 80  |  |  | ted             |
| SIGNED, scaled and delivered in the presen   | ce of:   | A Corporation  | DEVELOPERS, INC. (SEA  | L)              |
| The Traine   |  | By:  | 1 1 11 . 8   |                 |
| rue found  |  | President & S  | ecretary Andrick   |                 |
| Ada B. Cole  |  |  |  |                 |
|  |  | Secretary  |  | _               |
| STATE OF SOUTH CAROLINA  | ·  |  |  |                 |
| COUNTY OF GREENVILLE   | PROB   | BATE   |  |                 |
|  | Personally appeared the  | indersioned with acc   | d made and sheet (Ab   |                 |
| poration, by its duly authorized officers, sig<br>witness subscribed above, witnessed the ex   | n, seel and as its act and secution thereof.                           | deed deliver the wit   | d made oath that (s)he saw the within named Co<br>him written deed and that (s)he, with the oth  | or-<br>er       |
| SWORN to before me this, 11th day  |  | 0.0  | ^  |                 |
| Gola B. (ole   |  | .,   | eeth young   | _               |
| Notary Public for South Carolina. My commission expires: 3/19/89   |  |  | (/ /   |                 |
| -7.17.07   |  |  |  |                 |

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