Block Book Number

STATE OF SOUTH CAROLINA (IFR 11 2 24 PH '80) CC

AIL OF SOUTH GIROLING	(RICHT OF WA	$\mathbf{Y} = \mathbf{e}_{\mathbf{Y}} \mathbf{w}^{T} \mathbf{f}^{T} \mathbf{e}_{\mathbf{Y}} e$
OUNTY OF GREENVILLE	SOHALL LEARNERSLEY R H.C.		T POSTER OFFICE OFFICE
1. KNOW ALL MEN BY THESE		ra Pines Club s), in consideration of \$ 4/2	and
	grantor (s	s), in consideration of \$ 4-7	, paid or to
paid by Metropolitan Sewer Subdi- right-of-way in and over my (our) t	strict, hereinafter called the G ract (s) of land situate in the	Frantee, do hereby grant and co e above State and County and o	deed to which is recorded in
e office of the R.M.C. of said State a	and the second s		· ·
id lands being briefly described as: _	Community Recreati	ion Area, Terra Pines	Estates, Section 4
nd encroaching on my (our) land a d	istance of370feet	, more or less, and being that p	portion of my (our) said land
25 feet wide, extending	12 1/2 feet on each side on file in the office of the	le of the center line as same h Metropolitan Sewer Subdistri	nas been marked out on the ict. During construction said
ght-of-way shall extend a total width	offeet, extending	ng feet on each :	side of the center line.
The Grantor (s) herein by thes	e presents warrants that ther	e are no liens, mortgages, or o	ther encumbrances to a clear
itle to these lands, except as follows:	None		
which is recorded in the office of the and that he (she) is legally qualified a	nd entitled to grant a right-of	-way with respect to the lands	described neteni.
The expression or designation here be.	"Grantor" wherever used h	erein shall be understood to i	nclude the Mortgagee, if any
2. The right-of-way is to and do of entering the aforesaid strip of land and any other adjuncts deemed by it wastes, and to make such relocation time to time as said Grantee may deexegetation that might, in the opinion their proper operation or maintenar above for the purpose of exercising rights herein granted shall not be cottime to exercise any or all of same. Note that thereon.	d, and to construct, maintain the Grantee to be necessary fins, changes, renewals, substitum desirable; the right at all times of the Grantee, endanger or ince; the right of ingress to arothe rights herein granted; pronstrued as a waiver or aband to building shall be erected or	and operate within the limits of the purpose of conveying utions, replacements and addimes to cut away and keep cleatingure the pipe lines or their apind egress from said strip of lar ovided that the failure of the clonment of the right thereafter wer said sewer pipe line nor so	sanitary sewage and industrations of or to the same from r of said pipe lines any and all purtenances, or interfere with a darross the land referred to Grantee to exercise any of the rat any time and from time to close thereto as to impose any
3. It is agreed: That the Gran shall not be planted over any sewer piground; that the use of said strip of use of said strip of land by the Gralland that would, in the opinion of the	ipes where the tops of the pip land by the Grantor shall not miee for the purposes herein	ies are less than eighteen (18) i , in the opinion of the Grantee mentioned, and that no use sh	all be made of the said strip of
4. It is further agreed: That is line, no claim for damages shall be ma structure, building or contents the of said pipe lines or their appurtenant	ide by the Grantor, his heirs or reof due to the operation o	rassigns, on account of any dat or maintenance, or negligences	or operation or maintenance,
5. All other or special terms a	nd conditions of this right-of-	way are as follows:	
			AT NO MORE
TREES Thon	J NECESSARIA	will be (M)	+. As printent
6. The payment and privileg ever nature for said right-of-way.	, THE PROPERTO	accepted in full settlement of	AS PRINTENTA PART THE DRIGIN all claims and damages of what-
cancelled and no money shall be due construction commences.	e the Grantors. The payment	of the consideration for this is	
IN WITNESS WHEREOF, 1 set this 9th ay of April	he hand and seal of the Gran	ntor (s) herein and of the Mort	gagee, if any, has hereunto been
Signed, scaled and deliveredin the presence of:		TERRA PINES CLUB	Mild-KER.
as to the Granfor(s) as to the Grantor(s)	filte	GETY GRA	htwath (L.S.) NTOR(S)
as to the Mortgagee			(L.S.)
as to the Mortgagee	——————————————————————————————————————	MORI	GAGEL

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