

Grantee's mailing address: 1-B Holly Woods Condo., Simpsonville, S. C. 29681  
TITLE TO REAL ESTATE—Office of Boteman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

3 13 PM '80  
MAY 13 1980  
MAY 13 1980

BOOK 1123 PAGE 760

KNOW ALL MEN BY THESE PRESENTS, that Joe W. Hiller

in consideration of Fifty Four Thousand and 00/100----- (\$54,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ellen N. Hiller, her heirs and assigns forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 1-B of Holly Woods Horizontal Property Regime as is more fully described in Declaration (Master Deed) dated August 13, 1979 and recorded August 14, 1979 in the R.M.C. Office for Greenville County, S. C. in Deed Book 1109, at Pages 246 through 317, inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 7-C, at Page 45.

This being a portion of the same property conveyed to James P. McNamara and Joe W. Hiller by First National Bank of South Carolina, by deed dated May 22, 1978 and recorded May 25, 1978 in the R.M.C. Office for Greenville County in Deed Volume 1079, at Page 792. Also see deed from James P. McNamara to Joe W. Hiller recorded in the R.M.C. Office for Greenville County on August 14, 1979 in Deed Volume 1109, at Page 243.

(16) 125-542.6-1-53

This conveyance is made subject to all restrictions and easements as set out in the Declaration (Master Deed), Exhibits and Appendices attached thereto, recorded plats or as may appear on the premises.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX STAMP

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ APR 13 1980  
P.B. 15311  
59.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof  
WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of April, 19 80.

SIGNED, sealed and delivered in the presence of  
Alfred D. Monk (SEAL)  
Susan K. Whelan (SEAL)  
Joe W. Hiller (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 9th day of April, 19 80  
Susan K. Whelan (SEAL) Alfred D. Monk  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
9th day of April, 19 80  
Alfred D. Monk (SEAL) Curran B. Hiller  
Notary Public for South Carolina. Curran B. Hiller

My commission expires 2-29-90  
RECORDED this 10th day of April, 19 80, at 3:13 P/ M., No. 311-511

312.6-1-53

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