FUED STATE OF SOUTH CAROLINA (3) S. U. COUNTY OF GREENVILLE

600r1123race 449

KNOW ALL MEN BY THESE PRESENTS, the IEdna Thomason Rouse CONF. SHICE

WITNESS the grantor's's') hand's) and seal's this 4thday of April

in consideration of Thirteen Thousand Six Hundred Seventy Five and no/100------ Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto Frank B. Cameron, his heirs and assigns forever:

ALL that certain piece, parcel, or lot of land lying, being, and situate in the County of Greenville, State of South Carolina, and in the Town of Fountain Inn, with the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of McCarter Road at the joint front corner of property of Cameron Corporation (formerly Mauldin-Simpsonville-Fountain Inn Water District), and thence with the joint line of said lots, N 70-18 W 128.8 feet to an iron pin in the joint rear corner of said lots in the line of property of Cameron Corporation (formerly N.A. Kellett Estate land); thence with the line of property of Cameron Corporation (formerly N.A. Kellett Estate land), N 52-02 E 243.7 feet to an iron pin at the intersection of Hardy Street and McCarter Road; thence with the western side of McCarter Road, S 19-42 W 206.3 feet to the point of beginning. 18-699-351-1-2,1

Reference is made to a plat prepared by C.O. Riddle, Surveyor, of Property of the City of Fountain Inn, South Carolina, dated November 9, 1953.

This conveyance is made subject to all zoning ordinances, building restrictions, and easements affecting the property.

Being the same devised to the Grantor under the Will of Samuel B. Rouse, Jr., on file in Apartment 1423, File 23, Probate Court for Greenville County, South Carolina. See deeds recorded in the R.M.C. Office for this County in Deeds Book 617, Page 324, Deeds Book 548, Page 379, and Deeds Book 49, Page 46.

tog ther with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's) heirs or successors and assigns, forever. And, the grantor's do/est hereby hind the grantor's and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's's' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

, 1980.

SIGNED realed and delivered in the presence of:	Edna Thomason Rouse (SEA
Jul L. Am	ALT THE CALL IN THE COURT OF TH
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	DOCUMENTARY E 2 8. 0 0
Personally appeare	ed the undersigned witness and made oath that (she saw the within na
grantor(s) sign, seal and as the grantor(s(s') act and deed delinessed the execution thereof.	iver the within deed and that (s.he, with the other witness subscribed above
grantorist sign, seal and as the grantoris(s) act and deed deli	iver the within deed and that (s,he, with the other witness subscribed above  1980  (SEAL)  JTH CAROLINA

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s); heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal th	GIVEN	under	my	hand	and	seal	thi
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GIVEN under my nand and sear this			
day of	197	(CP 4 5 4	CARLURA COUNTY DOCUMENTALY
Notary Public for South Carolina.		(SEAL)	\$ 0 × [ 9 ]
My commission capites 1980			- 8 S PB PB TO TO THE
at 12;43 P.M.	23	3-133 <sup>19</sup>	

THE TOTAL PROPERTY.