STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:

38 West Fifth St. Koodside Greenville, SC 29611

KNOW ALL MEN BY THESE PRESENTS, that THE SHARON CORPORATION

in consideration of Twenty One Thousand Nine Hundred and no/100 (\$21,900.00) --- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Benson L. Bonds and Mary S. Bonds, Their Heirs and Assigns, Forever;

ALL that certain piece parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northeastern side of West Fifth Street in the County of Greenville and being shown as Lot 28 and part of Lot 27, Section B, on a plat of Woodside Mills Subdivision, dated January 14, 1950, prepared by Pickell & Pickell and recorded in Plat Book W at page 114 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin or the norteastern side of West Fifth Street at the joint front corner of Lot 28 and Lot 29 and running thence with Lot 29 N 34-47 E 71 feet to an iron pin at the joint rear corner of Lot 28 and Lot 29; thence with a 12-foot alley S 55-13 E 85 feet to an iron pin; thence still with said alley S 74-32 E. 5 feet to an iron pin; thence with the new line through Lot 27 S 34-24 W 73.4 feet to an iron pin on West Fifth Street; thence with said street N 55-13 W 90 feet to the point of beginning.

This is the same property conveyed to the grantor by deed of Charles J. Dockery as recorded November 7, 1979, in the RMC Office for Creenville County in Deed Book 1115 at Page 155 and to 14-235-126-11-22 14-235-126-11-22 also yout of 126-11-21

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

DOCUMENTARY

together with all and singular the rights, members, nereunaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s')) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28 day of March (SEAL) SIGNED, sealed and delivered in the presence of. THE SHARON CORPORATION (SEAL) JOSEPH L. QUINN, PRESIDENT (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's's') act and deed, deliver the within written deed and that (s'he, with the other witness subscribed above, witnessed the execution thereof. 19 80 March ŪRN ta before me thas (SEAL) Notary Public for South Carolina. 'My commission expires...' RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renowince, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or juccessors and assigns, all her interest and estate and all her such and all such as a such an arriver of in an it to all singular the premises within mentioned and relaxed. tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| GIVEN under my hand an I seal this | | 10 | | N/A | GRANTOR | CORPORATION |
|------------------------------------|----------------------------|----|---------|-----|---------|-------------|
| 2. | day of | 19 | | | | |
| | | | _(SEAL) | | | |
| Valan | Public for South Carelina. | | | | | |

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