21 Wilton Street BOOY 1123 PLE 45 NTC GREEN 1 CO. S. C. STATE OF SOUTH CAROLINA Greenville, South Carolina 29601 COUNTY OF GREENVILLE | 10 AH '80 KNOW ALL MEN BY THESE PRESENTS, MAR AR Short H. Hunter, in consideration of One Dollar (\$1.00), love and affection, --the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Eileen M. Hunter, her heirs and assigns, forever:

An undivided one-half (1/2) interest in and to all that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 12, on Plat of Ava O. Ferguson's Property, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book C, page 254, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Wilton Street joint front corner Lots 11 and 12 and running thence N. 76-30 W. 150 feet to an iron pin; thence along the line of Lots 22, 23 and 24, N. 13-30 E. 57.5 feet to an iron pin; thence S. 76-30 E. 150 feet to an iron pin on Wilton Street; thence along Wilton Street S. 13-30 W. 57.5 feet to an iron pin, the point of beginning.

Being a portion of the property conveyed to the Grantor, Robert H. Hunter, by deed of James T. Lynn, Secretary of Housting and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, dated October 3, 1973, and recorded in the RMC Office for Greenville County on October 18, 1973, in Deed Book 986 at page 387.

The Grantee assumes and agrees to pay one-half of the outstanding balance on that certain mortgage held by NCNB Mortgage, Charlotte, North Carolina, which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 1293 at Page 295, said mortgage having a current balance of \$11,364.19.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and

	assigns, forever. And, the grantoris) do(es) hereby bind the grantor's and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.					
	WITNESS the grantor's(s') hand(s) and				9 80///	2
	SIENED, sealed and Sivered in the pres	sence of:	<i>ا</i> لد	olur	Styfflint	SEAL)
	(Im Mayer					(SEAL)
	Turk Dha					(SEAL)
	grand 1 222					(SEAL)
,	STATE OF SOUTH CAROLINA	}			PROBATE	
	COUNTY OF GREENVILLE	}		•		and the make mand
	Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s's's) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.					
	SWORN to before media 27th d	ay of March	•	80.//	die & Be	Pro
i -	Notary Public for South Carolina.		(SEAL)	_cy,	Can re	cin
	My commission expires 5/18/88					
· ,	STATE OF SOUTH CAROLINA	}	REN	UNCIATIO	N OF DOWER NOT	NECESSARY
	COUNTY OF	}		GI	RANTEE IS WIFE	OF GRANTOR
	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.					
	GIVEN under my hand and seal this					
	day of	19				
		 	(SEAL)			
	Notary Public for South Carolina.					()(/ / · ·
	My commission expires				11.10.1	だが、1000
١.	RECORDED MAR 3 1 1984 of		19	, at	11:10 A. M., No.	

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