STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

500x11217-32 SS3

KNOW ALL MEN BY THESE PRESENTS, that

CALVIN N. COX

in consideration of Eleven Thousand Seven Hundred and No 100----- (\$11,700.00) ----- Dollars, and assumption of a mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto REX C. DARNELL AND SHARON T. DARNELL, their heirs and assigns, forever:

ALL that lot of land situate on the northwestern side of Ashley Court being shown as Lot No. 3 on a plat of Ashley Acres Subdivision dated May 19, 1977, prepared by Robert R. Spearman, Surveyor, recorded in Plat Book 6-H at page 25 in the RMC Office for Greenville Councy and having according to said plat the following metes and bounds, to wit:

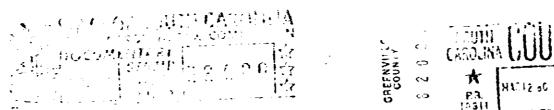
BEGINNING at an iron pin on the northwestern side of Ashley Court at the joint front corner of Lot No. 3 and Lot No. 4 and running thence with Ashley Court S. 38-51 W. 46.8 feet to an iron pin; thence still with said court S. 60-21 W. 185.6 feet to an iron pin at the joint front corner of Lot No. 2 and Lot No. 3; thence with Lot No. 2 N. 44-23 W. 339.9 feet to an iron pin at the joint rear corner of Lot No. 2 and Lot No. 3: thence N. 48-23 E. 245 feet to an iron pin at the joint rear corner of Lot No. 3 and Lot No. 4; thence with Lot No. 4 S. 41-37 E. 370 feet to the point

Or Deginning.

(8) -367-506.7-1-46

Derivation: J. C. Cox, Jr., Deed Book 1113, at Page 781, recorded October 17, 1979.

The Grantees expressly assume and agree to pay that mortgage given to Poinsett Federal Savings C Loan Association, dated October 1, 1979 and recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1484, at Page 739, recorded October 17, 1979, having a present balance of \$48,800.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or aptogether with all and singular the rights, memoers, nereditaments and appulienances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's' heirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor's and the granter's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11 Chday of a SIGNED, sealed and delivered in the presence of	Calin D. Coy (SEAL)
fund Ulant	(SEAL)
× Many Roper	(SEAL)
STATE OF SOUTH CAROLINA }	PROBATE
COUNTY OF GREENVILLE Personally appeared the und grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the wi above, with essed the execution thereof.	lersigned witness and made oath that (s)he saw the within named ithin written deed and that (s)he, with the other witness subscribed
SWORN to before me this 11th day of March SEAL Notary Public for South Carolina.	19 80 Maney Roper
My commission expires	

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

	tale, and all her right and claim of dotter or,	
	GIVEN under my hand and seal this	martia C. Col
	11th day of March 19 Jan (SEAL)	
	Notary Public for South Carolina. (SEAL)	
_	210th 1 de 20 101 00000	

GREENVILLE OFFICE SUPPLY CO. M.C.

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