MARCHBANKS, CHAPMAN, BROWN & HARTER, P. A.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Grantee's address: 7 West Avondail Dr., Greenville, S. C. 29601 BOOK 1121 FARE & S.2

68' MA 10 14 780

TO CHERSLEY 96Hb

KNOW ALL MEN BY THESE PRESENTS, that Diana Hall

 Jolla:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release James L. Knorr, his heirs and assigns, all my undivided one-half interest in and to the following described property:

All that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, as shown on plat prepared by Webb Surveying & Mapping Company, November 1972, recorded in the R.M.C. Office for Greenville County in Plat Book 5S at Page 78, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on West Avondale Drive and running thence along West Avondale Drive S. 75-34 E. 142 feet to an iron pin at the corner of West Avondale Drive and North Main Street; thence with North Main Street, S. 14-40 W. 265 feet to an iron pin at the intersection of North Main Street and Richland Creek; thence along Richland Creek N. 80-00 W. 194.6 feet to an iron pin; thence N. 25-11 E. 285 feet to the beginning corner.

This conveyance is made subject to any restrictions, rights-of-way or easements that may appear of record on the plat(s) or on the premises described herein.

This being the same property conveyed to the Grantor and Grantee herein by deed of Joe W. Hiller dated August 29, 1979 and recorded in the R.M.C. Office for Greenville County in Deed Book 1110 at Page 334 on August 29, 1979 (12)519-176-3-53

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of	March 1980.
SIGNED, sealed and delivered in the presence of	flusa fall (SEAL)
Carlo Al Carlo	(SEAL)
Carkeney & Core	(SEAL)
Dane Carman	(SEAL)
COUNTY OF CREENVILLE	ersigned witness and made oath that (s) he saw the within named grantor(s) deed and that (s) he, with the other witness subscribed above witnessed the
	ON OF DOWER

STATE OF SOUTH CAROLINA

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned COUNTY OF GREENVILLE wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and circulate the respectively.

in and to all and singular the premises within mentioned and released.

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GIVEX under my hand and seal this	Minus Shill
GIVEN under my hand and seal this	KILLIN XILL
The helper H. Com	
THE STATE OF THE SERVICE OF THE SERV	
Rotary Public for South Carolina 101171 81	4 NA 14 6 174

My commission expires: RECORDED thi

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STATE OF THE REAL PROPERTY.