GREENVILLE COUNTY. That We, Larry Lee Pittman and Boasie M. Pittman in the State aforesaid, in consideration of the sum of SEVENTEEN THOUSAND NIKE HUNDRED (\$17,900.00) ---to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantec(s) KERMIT S. FLOYD and LINDA B. FLOYD, their heirs and assigns forever: All of that certain piece, parcel or lot of land, with all the improvements thereon, in State and County aforesaid, Chick Springs Township, in the City of Greer, lying and being on the East side of Morrow Street and (1) having the following metes and bounds, to wit: BEGINNING at an iron pin on the East side of Morrow Street and runs thence Ms. 78-00 E., 115 feet to a pin; thence S. 11-50 W., 65 feet to an iron pin on I the bank of an un-named street; thence with said un-named street, N. 78-00 W., Ollis feet to pin on Morrow Street, edge of un-named street; thence with Morrow Street N. 11-50 E., 65 feet to the beginning corner. All of that other adjoining lot of land having the following metes and bounds, to wit: BEGINNING at an iron pin on Morrow Street, joint corner with above described lot and running thence with Morrow Street N. 11-50 E., 25 feet to another iron pin on said street, corner of lot sold to Marvin Burrell by Hugh E. Bridwell; thence with the Burrell (formerly Burrell) line S. 78-00 E., 115 feet to iron pin, rear corner of lot formerly of Burrell line on Gentry Warms line; thence with the Arms line S. 11-50 W., 25 feet to another iron ' pin on Arms rear line, rear corner of this lot and lot described above; thence N. 78-00 W., 115 feet with the common line of these adjoining lots to iron pin on Morrow St., and the beginning corner. This is the same conveyed to the within grantors by Julia A. Davis, by deed recorded 7-5-57, deed book 579 p 510. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premiscs before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand—and seal in the year of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of (Seal) Donaed & Olekus (Seal) (Seal) (Seal) (Seal) State of South Carolina

COUNTY | Personally appeared before me Donald R. Stokes and made oath that he saw the within named grantor(s) Larry Lee Pittman and Bessie H. Pittman sign, seal and as their act and deed Dan G. McKinney deliver the within written deed, and that he, with witnessed the execution thereof. Sworn to before me this

Donach R. Stoken

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RENUNCIATION OF DOWER

GREENVILLE COUNTY Dan G. McKinney I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. Bessie M. Pittman wife of the within nameBarry Lee Pittman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,

and without any compulsion, dread or fear of any person or persons whomseever, renounce, release, and forever relinquish unto Kermit S. Floyd and Linda B. Floyd,, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th		\sim
day of , A. D., 19 80	W O'11	2. W.
Wills & Milley (Seal)	Edder M. Fillman	ં જે
My commission expires 9-16-80	一島、中国原理、自由的はイックルを使いしまし	1
Cancelled documentary stamps attached: S. C. \$; U. S. \$	" 宪 5 charte UUUIII r!hi 二	\mathcal{Q}
Recorded this MAR (1980 day of at 11+23 A.M. 26650	# T A T A A T A A A A A A A A A A A A A	53)

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