TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINAGE FOR WILLE FOR WILLE FOR WILLE FOR WILLE SO S. C. Grantec(s) Mailing Address: 93 LaVista Apts. Greenville, SC 29609

KNOW ALL MEN BY THESE PRESENTS, that FRANKERSLEY

SEVEN THOUSAND SEVEN HUNDRED SIXTY-FOUR AND NO/100 (\$7,764.00)Dollars, in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and THOMAS E. WILLIAMS

ALL that lot of land situate on the western side of Batesville Road in the County of Greenville, State of South Carolina being shown as a portion of Lot 28 on a plat of Batesville Forest Subdivision, Sec. 3, dated January 26, 1979, prepared by Freeland & Associates, recorded in Plat Book 6-H at page 97 in the RMC Office for Greenville County, and also being shown as a tract containing 1.975 acres on a plat of the Property of Thomas E. Williams dated January 17, 1980, prepared by Freeland & Associates, recorded in Plat Book 9-1 at page 22 in the RMC Office for Greenville County and having according to said latter plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Batesville Road at the joint front corner of Lot 27 and Lot 28 and running thence with Lot 27 S 83-59 W 436.51 feet to an iron pin; thence with the new line through Lot 28 N 30-41 E 384.66 feet to an iron pin; thence S 63-27 E 255.44 feet to an iron pin on the western side of Batesville Road; thence with said road S 0-59 E 69.64 ft. to an iron pin; thence still with said road S 4-35 E 101.44 feet to the point (16)-201-531.1-1-51.1 out of 531.1-1-51 of beginning.

The grantor herein reserves for himself and his heirs and assigns a 20-foot right of way across a dirt road shown on the aforementioned plat recorded in Plat Book 7-V at page 22, which road shall be for the joint use and benefit of the grantor and the grantee and their heirs and assigns.

This is a portion of the property conveyed to the grantor by deed of Threatt Enterprises, Inc., recorded on November 1, 1979 in Deed Book 1114 at page 784

in the RMC Office for Greenville County. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to all in the same of any next thereof claim the same or any part thereof.

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WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of February	
Signed, sealed and delivered in the presence of:	Frank M. Mathis J. (SEAL)
Julia P. Jayan	Frank M. Mathis, Jr. (SEAL)
G POCCHERUS Y L. CARROLLIA — E	CARCURA CONTRACTOR (SEAL)
STATE OF SOUTH CAROLINA	Pa. FEB ITED TEB ITED
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above	
witnessed the execution thereof. SWORN to before me this 11th day of February	1980
Notary Public for South Carolina (SEAL) My commission expires: (SEAL)	Phyllis B. m. Lend
· r	ON OF DOWER There's E. Williams
COUNTY OF GREENVILLE	
undersigned wife (wives) of the above named grantor(s) respective	Public, do hereby certify unto all whom it may concern, that the ly, did this day appear before me, and each, upon being privately and rily, and without any compulsion, dread or fear of any person whomand the grantee's(s') heirs, successors and assigns, all her interest singular the premises within mentioned and released.
GIVEN under my hand and seal this 11th	Cather of Mathie
day of February 1980.	- Court of Transco
Notary Public for South Carolina.	
My commission expires: $\frac{4-21-86}{4000}$	11475 O
BECORDED 1 1 1980 day of	at4:54 PM., No2.1359

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Note: And the Control of the property and the control of the contr