STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

128 11 12 32 PH '80

KNOW ALL MEN BY THESE PRESENTS, that

EARL LEOPARD SANG MARGIE LEOPARD

in consideration of Twenty-four Thousand Three Hundred Ninety-two & 65/100----- Dollars. (\$24,392.65) plus assumption of mortgage (see below) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Herbert Eugene Joyner, his heirs and assigns forever:

ALL that piece, parcel or lot of land in Austin Township, County of Greenville, State of South Carolina, situate on the northern side of West Golden Strip Drive and being known and designated as a part of Lot No. 9, Block B, in a subdivision of the property of B. E. Greer, a plat of which is recorded in the RMC Office for Greenville County, and being more particularly described according to a survey and plat made by Webb Surveying and Mapping Company dated November 3, 1969, and having the following metes and bounds, to-wit:

BEGINNING at a iron pin on the northern side of West Golden Strip Drive at the joint front corner of Lots Nos. 9 and 10 and running thence along the joint line of said lots N. 20-33 W. 84.7 feet to an iron pin; thence S. 89-05 W. 153.1 feet to an iron pin; thence S. 30-00 E. 158.3 feet to an iron pin on the northern side of West Golden Strip Drive; thence along the northern side of West Golden Strip Drive N. 60-00 E. 120 feet to an iron pin at the joint front corner of Lots No. 9 and 10, the beginning corner.

The above described property is conveyed subject to all easements, rights-of-way and restriction of record. 75)-299-116.2-1-166.1

This being the same property conveyed to the Grantors herein by deed of James H. and Nora G. Norris, recorded November 12, 1969 in the RMC Office for Greenville County in Deed Volume 879 at page 227. As a portion of the consideration the Grantee assumes and agrees to pay that certain mortgage in favor of First Federal Savings & Loan in the original amount of \$18,500.00 recorded in Mortgage Book 1145 at page 257. Amount to (cont) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's, heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's) hand(s) and seal(s) this day of February . 19280.

SIGNED, sealed and delivered in the presence of:	Earl Leopard ( (SEAI
To say & by the	Margie Leonard (SEAL
STATE OF SOUTH CAROLINA	oc tunes is a 1 1 2
COUNTY OF GREENVILLE	undersigned witness and made oath that (s)he saw the within name
grantor(s) sign, seal and as the grantor's(s) act and deed deliver the above witnessed the execution thereof.	he within written deed and that (s)he, with the other witness subscribe
That Woon or	EAL) Dancy K. Dilbert
Notary Public for South Carolina 4/6/87 My commission expires:	0
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal/this  Given under my hand and seal/this  Given under my hand and seal/this  1980	Margie Leopard
Notary Public for South Carolina.  My commission expires.  4/6/87	TAX TELEVISION OF TAX TELEVISI
RECORDED this day of 1:	题 - * FED (195) 三 2 6. 9 5 三

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