ST.	ATF	OF	SOI	ITH	CA	ROL	INA	) -

	) G	ircenville Cou	inty Block Book Designatio	m as of:	
COUNTY OF GREENVILLE	) D	istrict	, Sheet	, Block	5-46, 3-1, Lot 17
1. KNOW ALL MEN BY TI	HESE PI	RESENTS: T	hat Zanie H. Jul	lian	
and			, gran	tor(s), in conside	ration of \$ 446 00
the Grantee, receipt of which is he and over my (our) tract(s) of land R.M.C., of said State and County is encroaching on my (our) land a dland25feet wide, expending 50 feet wide, 25 feet on each side title to these lands, except as follows:	situate: n Book_ istance of xtending n a print de during se presen	in the above  1 4 4 0  12.5  t on file in the geometric construction	State and County and deed at Page and and and feet, more or less, a feet on each side of the e offices of the Western Co.	d to which is record Booknd Booknd being on that he center line as starolina Regional	at page, t portion of my (our) said same has been marked out I Sewer Authority, includ-
		N	ONE		
which is recorded in the office of the					
	is legall	y qualified an	nd entitled to grant a right	of way with resp	ect to the lands described
herein. The expression or designation there be.	n "Gran	tor" wherever	r used herein shall be und	derstood to inclu	ide the Mortgagee, if any
2. The right of way is to and of entering the aforesaid strip of land and any other adjuncts deemed by wastes, and to make such relocations to time or said grantes may define to time or said grantes may de	nd, and the grains, char	to construct, r ntee to be nee nges, renewal	maintain and operate withi cessary for the purpose of s. substitutions, replaceme	in the limits of sa conveying sanit ints and addition	ame, pipe lines, manholes, ary sewage and industrial as of or to the same from

time to time as said grantee may deem desirable; the right at all times to cut away and keep clear of said pipe lines any and all vegetation that might, in the opinion of the grantee, endanger or injure the pipe lines or their appurtenances, or interfere with their proper operation or maintenance; the right of ingress to and egress from said strip of land across the land referred to above for the purpose of exercising the rights herein granted; provided that the failure of the grantee to exercise any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time and from time to time to exercise any or all of same. No building shall be erected over said sewer pipe line nor so close thereto as to impose any load thereon.

3. It is Agreed: That the grantor(s) may plant crops, maintain fences and use this strip of land, provided: That crops shall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) inches under the surface of the ground; that the use of said strip of land by the grantor shall not, in the opinion of the grantee, interfere or conflict with the use of said strip of land by the grantee for the purp ses herein mentioned, and that no use shall be made of the said strip of land that would, in the opinion of the grantee, injure, endanger or render inaccessible the sewer pipe line or their appurtenances.

4. It is further agreed: That in the event a building or either structure should be erected contiguous to said sewer pipe line, no claim for damages shall be made by the grantor, his horrs or assigns, on account of any damage that might occur to such structure, building or contents thereof due to the operation or maintenance, or negligences of operation or mainte-, mishap that might occur therein or thereto. nance, or said pipe lines or their appurtenances, or any ac-

All other or special terms and conditions of this right. It way are as follows:

Crenter and herr crainful stell her & right to a sever tap at each of the their mentiles on sail property institut gargers I'g mun tap for any I'lle three tape

o. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way. IN WITNESS WHEREOF the hand and scal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been L July of MH4 SIGNED, sealed and delivered in the presence of: Wie -\_\_\_\_. As to the Grantoris) \_\_(SEAL) As to the Mortgagee (SEAL) \_, As to the Mongagee...

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