STATE OF SOUTH CAROLINA

GRANTEE'S ADDRESS: 300 Quillen Avenue Fountain Inn, SC 29644

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that HUGH BENNETT MARLAR, LUTHER EUGENE MARLAR and JACK ELBERT MARLAR,

in consideration of ONE THOUSAND AND NO/100-----(\$1,000.00) ------Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIS E. CASE, "her heirs and assigns forever,

ALL that lot or parcel of land known as Lots No. 22, being and situate in the County of Greenville, State aforesaid, Fairview Township, near Fountain Inn, South Carolina, and in the Sub-division known as Woodland Heights as shown on a Plat drawn by Lewis C. Godsey, in May, 1954 with boundaries as described below:

BEGINNING at an iron pin at the front corner of Lot no. 22 facing Woodland Drive and adjoining Lot no. 21 and running thence S. 75-05 W. 194.7 feet to an iron pin at the branch line on the back corner of Lot No. 22 where it adjoins the B.L. Holland property; thence S. 20-41 E 108.9 feet to an iron pin at the back corner of Lot no. 23; thence S. 86-24 W 193.6 feet to an iron pin at the front corner of Lot no. 23 facing Woodland Drive; thence N. 31-32 W. 75 feet to the beginning point.

THIS is the same property deeded to Audrey B. Marlar by Essie Mae Howard Jones in Deed recorded September 17, 1963, in Deed book 729 at page 581 in the R.M.C. Office for Greenville County. The said Audrey B. Marlar died testate on December 24, 1970, devising said property to the Grantors herein as may be found by reference to apartment 893 file 10 Laurens County Probate Court.

THIS conveyance is made subject to any restrictions, right-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaning; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor's) do'es) hereby bind the grantor's and the grantor's s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's s) hand's) and seal(s) this 17 | day of January 1980 |
|--|---|
| SIGNED, sealed and delivered in the presence of. | HUSH BENNETT MARLAR |
| | State Engery Marla (SEAL) |
| P. 1 & Ja- 64 | LUTHER EUGENE MARLAR JECK ELBERT MARLAR (SEAL) |
| | (SEAL) |
| STATE OF SOUTH CAROLINA | PROBATE |
| COUNTY OF GREENVILLE | |
| Personally appear | ed the undersigned witness and made onth that is he saw the within named iver the within written deed and that is he, with the other witness subscribed |
| above sumessed the execution thereof. | |
| SWORN to before me this / 7 day of January | 19 80 |
| We I full | SEAL! |
| Notary Public for South Carolina. | |
| My commission esperes 10-7-25 | |
| STATE OF SOUTH CAROLINA) | RENUNCIATION OF DOWER |

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife inview of the above named grantons respectively, did this day appear before me, and each, upon being privately and separately evan need by me, did declare that sie dies freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, remoun e, release and freever reinquish into the grantee's and the grantee's silheirs or luccessors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| VEN under my bund unit seal this / 7 day of January 1980 | | in will du to |
|--|------|------------------------------|
| 17 day of January 19 80 | SEAL | Maria ? Tradas |
| Nosero Public for North Carlina My commission expured - 7- 11 | | (11) x 12. 12. 12. 11 2. 13. |
| RECORDED CHI 2 4 1203 vol | 19 | 4:02 P. M. No. |

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