COUNTY OF GREENVILLE OF STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OF SOUTH CAROLINA COUNTY OF C

va 1119 no 293

KNOW ALL MEN BY THESE PRESENTS, that we, Willfam C. Barker and Loretta S. Barker,

in consideration of Thirty-One Thousand Eighty-Five and 92/100 (\$31,085.92) Dollars, and assumption of the Mortgaged indebtedness hereinbelow set forth. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Howard L. Wheeler and Janice J. Wheeler, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 17 on plat of Richmond Hills, Section Five, made by R. B. Bruce, R.L.S., dated November, 1967, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book WWW at Page 38, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Konnarock Circle at the joint front corner of Lots Nos. 16 and 17, and running thence with the joint line of said Lots N. 62-24 W. 150 feet to an iron pin; thence N. 27-36 E. 100 feet to an iron pin at the joint rear corner of Lots Nos. 17 and 18; thence S. 62-24 E. 150 feet to an iron pin on Konnarock Circle; thence with said Circle S. 27-36 W. 100 feet to an iron pin at point of beginning. -13-308-507.3-1-17

This is the identical property conveyed to the Grantors herein by James Andrew O'Gorman and Diana Lee O'Gorman by Deed dated August 19, 1974, recorded August 19, 1974, in Deed Book 1005 at Page 204.

This conveyance is made subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

The Grantees herein assume and agree to pay that certain Note and Mortgage heretofore executed unto NCNB Mortgage in the original amount of \$18,900.00 recorded in Mortgage Book 1130 at Page 35, and having a present balance of \$15,914.08.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee'si, and the grantee'sis's heirs, successors and assigns, forever. And, the grantor(s) dotes; hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantorist and the grantorists'; heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the some or suny part Mergos.

SIGNAL Sealed and reinered in the present	•	January 15 80 Ollian C. Barber Josetha & Barker	(SEAL)
			(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Person spansor so sign, seal and as the grantor sign witnessed the execution thereof.  SWORN to before me this 14th day of	it act and deed deliver the wil	19 80	n saw the within named kitness subscribed above
It is the trans	S I SEAL)	101 A Gino	40-7

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, reneunce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released

and the premises within including and texased.		
GIVEN under my hand and seal this  3. day of Apple 1100 19 52	with & Barker	
Mark Wallen SEAL)		
Notary Public for South Carolina. My commission expires.  RECOZDED this 18 1980 day of		
RECORDED this day of	算元 ★ 「A 」「記載3 4. 8 5 直	
at 3:25 P.M.	5 0 5 17 11 12 15 15 15 15 15 1E	

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