TITLE TO REAL ESTATE-Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

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KNOW ALL MEN BY THESE PRESENTS, that

GREENVILLE

STATE OF SOUTH CAROLINA

COUNTY OF

William G. Morgan

and assumption of mortgage as set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unito

Sandra S. Morgan, her heirs and assigns forever, all of my undivided one-half interest in and to the following described real estate:

ALL that certain piece, parcel or lot of land with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 99, DEVENGER PLACE, SECTION 2, as shown on plat thereof prepared by Dalton & Neves Co., Engineers, dated October, 1973, which plat is of record in the RMC Office for Greenville County, S. C. in Plat Book 5-D, at Page 8, and having, according to said plat, the following metes and bounds, to-wit: -11 - 195 - 540.12 - 1-95

BEGINNING at an iron pin in the northwestern side of Longstreet Drive, joint front corner of Lots Nos. 98 and 99; running thence with the line of said lots S. 78-05 W. 144.9 feet to an iron pin, joint rear of said lots; running thence with the rear line of Lot No. 99, S. 8-46 E. 90 feet to an iron pin, joint rear of Lots 99 and 100; running thence with the line of said lots N. 78-06 E. 149.9 feet to an iron pin in Longstreet Drive; running thence with the northwestern side of said drive, N. 11-58 W. 89.9 feet to an iron pin, point and place of beginning.

This is the same property conveyed to William G. Morgan and Sandra S. Morgan by deed of Dee Smith Company, Inc. dated December 17, 1976 and recorded in the RMC Office for Greenville County on December 17, 1976 in Deed Book 1048 at Page 29.

The Grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by Dee Smith Company, Inc. on the 10th day of June, 1976 in the original sum of \$36,800.00, in favor of First Federal Savings and Loan Association of Greenville recorded in the RMC Office (continued on back)

together with all and singilar the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertugither with all and singilar the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertugition; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18 day of	January 1980
SIGNED, sealed and delivered in the presence of:	William G. Morgan (SEAL)
1.1. Gillian Smith	(SEAL)
Ciletia Domank)	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the sem, seal and as the granter's's') act and deed deliver the within writeration thereof. SWORN to before me this 18th day of January Linches State State (SEAL) Notary Public for South Carolina. My Commission Express: \$ 387	undersigned witness and made oath that (s)he saw the within named stratters) itten deed and that (s)he, with the other witness subscribed above witnessed the
COUNTY OF I, the undersigned No wife (wives) of the above named grantor(s) respectively, did this d	ECESSARY — Grantee wife of Grantor, tary Public, do hereby certify unto all whom it may concern, that the undersigned by appear before me, and each, upon being privately and separately examined by appear before of any person whomsoever, renounce, release and forever reand assigns all her interest and estate, and all her right and claim of dower of,

328 RV.2

Notary Public for South Carolina.

day of

CIVEN under my hand and seal this

My Commission Expires
RECORDED this

____day of___

in and to all and singular the premises within mentioned and released.

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____19______ aL_

(SEAL)

_M., No.