TITLE TO REAL ESTATE - Foster & Richardson, Albineys at Laws Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

3 14 PH '79

506 60 TARKERSLEY

301 MILLS AVE 301 MILLS AVE 300K1116,50 34665 BOOK1116PLISE 656

KNOW ALL MEN BY THESE PRESENTS, that Paul J. Foster, Jr.

is consideration of One and No./100	(\$1.00)	Dollars
unto Deborah Ruth Cooley her ALL OF MY ONE-HALF (1/2) UNDIVIDE	nted, bargained, sold, and released, and by these presents do grant, heirs and assigns: forever;	
All that piece, parcel or lot of land	d in the County of Greenville, State of Sout of Eastcliffe Way and being known and desig	tn Carolina, situate
	cliffe Subdivision, dated December 11,1963,	
	d in the RMC Office for Greenville County in	
· · · · · · · · · · · · · · · · · · ·	g to said plat, the following metes and bour	-
	side of Eastcliffe Way at the joint front co cliffe Way, S. 57-26 W. 110 feet to an iron	•
-	nce N. 25-14 W. 170.1 feet to an iron pin;	-
	55-26 E. 129.1 feet to an iron pin; thence h	
	r corner of Lots 222 and 223; thence with thoof beginning. This is same property conveye	
	nd recorded in the RMC Office for Greenville	
-	ederal Savings & Loan13 - 30 5 - B 3.Z	•
	d in the County of Greenville, State of Sout of Washington Avenue and being shown as a po	-
	cBrayer, dated January 1935, prepared by Dai	
ed in the RMC Office for Greenville (County in Plat Book J at Page 37 and having	, according to said
•	, to-wit: BEGINNING at an iron pin on the ea	
_	er of Lots Nos. 2 and 17, N. 38-04 E. 255.4 1 and 2; thence with Lot No. 1, N.47-20 W.54	-
pin; thence in a southwesterly direct	tion 223 feet to an iron pin on the eastern	
	26-26 E. 86 feet to the point of beginning.	Fobrus 26 1070
	nveyed to the grantors herein by deed dated reenville County, S.C. in Deed Book 1074 at	
	ciation. $-16/-224-1-26$	11.6
• • •	or strip of land located in the County of (
South Carolina, and being more fully Cooley and Paul I. Foster. In made 1	described according to a plat entitled "Sur by Carolina Surveying Co., 12 Jan. 1978, rev	rvey for James
together with all and singular the rights, members, here	editaments and appurtenances to said premises belonging or in an	y wise incident or appar-
torever. And, the grantorial dioless beleat bidd the klai	editaments and appurtenances to said premises belonging or in any es before mentioned unto the grantee(s), and the grantee's(s') heirs ntor(s) and the grantor's(s') heirs or successors, executors and adm	INVESTMENTS TO SELLENT SHIP
forever defend all and singular said premises unto the gr	antee(s) and the grantee's(s') heirs or successors and assigns again whomscever lawfully claiming or to claim the same or any part ther	ist the grantor(s) and the
WITNESS the grantor's(s') hand(s) and scal(s) this		
	Suc Dall	(SEAL)
SIGNED, sealed and delivered in the presence of		TOEAL
Elain D. Bratin		(SEAL)
2 10 4:16		(SEAL)
Mancie K-Xeilee		
C		(SEAL)
STATE OF SOUTH CAROLINA	PROBATE	
country of Drumille }	appeared the undersigned witness and made oath that (s) he saw the	e within named grantor(s)
sign, seal and as the grantor's (s') act and deed deliver the	he within written deed and that (s)he, with the other witness subsc	ribed above witnessed the
SWORN to before me this 20 day of angus	7 1929	
	Trances La	Lasko
Claime D. States	_(SEAL)) exx
Notary Public for South Carolina My commission expires: 2/2 8/53		
STATE OF SQUTH CAROLINA }	RENUNCIATION OF DOWER	
COUNTY OF PRINCILL		
wife (wives) of the above named grantor(s) respectively.	ersigned Notary Public, do hereby certify unto all whom it may con- to did this day appear before me, and each, upon being privately an	nd separately examined by
me, did declare that she does freely, voluntarily, and wit	thout any compulsion, dread or fear of any person whomsoever, renes or successors and assigns, all her interest and estate, and all her rig	ounce, release and forever
in and to all and singular the premises within mentioned		-
GIVEN under my hand and seal this	Lui H. Deater	
20 day of August 1979.		
Notary Public for South Carolina 2/23/83	(SEAL)	
My commission expires:	CONTINUED ON NEXT PAGE	

4328 RV-2

* STATE

15 3.1