BOOK 1116 PLATE 311 TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

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GREEN STATE—Love, Arnold & Thomason, 410 E. Washington, 410 E. W Grantee(s) Mailing Address: 101 Argonne Dr. Greenville, SC 29605 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS THAT FRANN MCKEE HALE TWENTY-TWO THOUSAND FIVE HUNDRED AND NO/100 (\$22,500.00)----- Dollars, in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM C. WALDREP ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, State of South Carolina on the north side of Randall Street being known and designated as the southern portion of Lot No. 5, as shown on a plat of Section A of Stone Land Company, said plat being recorded in the RMC Office for Greenville County in Plat Book A, page 341 and having according to said plat the following metes and bounds, to-wit: BEGINNING at a point on the north side of Randall Street at the northeast intersection of Randall Street and an alley, corner of Lot No. 5 and running thence along the east side of said alley N 1-41 E 150 feet more or less to a point in the rear corner of a lot now or formerly belonging to Mittie Gambrell; thence along line of Gambrell property parallel with Randall Street S 85-39 E 70 feet more or less to a point in line of Lot No. 6; thence along line of Lot No. 6 S 1-41 W 150 feet more or less to a point in the north side of Randall Street joint corner of Lots No. 5 and No. 6; thence along the north side of Randall Street N 85-39 W 70 feet to the point of beginning. This is the same property conveyed to the grantor by deed of H.L.S. Investment Company, recorded December 9, 1942 in Deed Book 249 at page 307 in the RMC Office for Greenville County. -26-500-7-3-5 This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of November SIGNED, sealed and delivered in the presence of: (SEAL) .(SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. COUNTY OF GREENVILLE November SWORN to before me this 21st day of Notary Public for South Carolina
My commission expires: 6-15-89 My commission expires: -NOT NECESSARY RENUNCIATION OF DOWER SPATE OF SOUTH CAROLINA WOMAN GRANTOR COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| and estate, and an net right and traint of dower or, in and to an and singular | the pren          | *1363  | within mentioned bild selected |
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| GIVEN under my hand and seal this  | <u>.</u>          |        | CAROLITA COUNTY DOSUMENTA OF   |
| 21stday of November 19 79.   | 2 tz              | ·<br>• | CAROLITA CUUINIIAX             |
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| No ary Public for South Carolina.  | G.                | നാ     | P.B. 10311                     |
| RECORDED NOV 26 1979   |                   | ( )    |                                |
| RECORDED NUV 4 b 19/9  |                   |        | 17355                          |

at 11:45 A.M.

RECORDED this \_\_\_\_\_ day of\_

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