TITLE TO REAL ESTATE BY A CORPORATION CONTRACTOR OF THE PROPERTY OF THE PROPER STATE OF SOUTH CAROLINA VOL 1116 MARE 193 COUNTY OF GREENVILLE 26 Bushington Way, Taylor KNOW ALL MEN BY THESE PRESENTS, that W. N. LESLIE, INC. A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at , State of SOUTH CAROLINA **GREENVILLE** , in consideration of FIFTY FOUR THOUSAND NINE HUNDRED FIFTY AND NO/100-Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, AUSTIN L. CRAFT AND DEBORAH I. BROWNE, their heirs and assigns, forever: sell and release unto ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot #13, on plat of Windsor Oaks Subdivision, Section II, as prepared by Kermit T. Gould, Surveyor and recorded in the R. M..C. Office for Greenville County in Plat Book 7C, Page 13, and having according to said plat, such metes and bounds as appear thereon. -276-T33,1-2-13 This is the same property conveyed to the Grantor herein by deed of WINDSOR CROUP, INC., recorded in the R. M. C. Office for Greenville County in Deed Book ///6, at Page /9/, recorded November 3/ 1979. This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements which may appear of record on the recorded plat (s) or on the premises. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its 19 79 day of November duly authorized officers, this 19th W. N. LESLIE, INC. (SEAL) SIGNED, sealed and delivered in the presence of: A Corporation President STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 19 79. SWORN to before me this 19th day of November My commission emires: 8-12-80
RECORDED NOV 2 1 1979 RECORDED this day of 19, at M., No. T 33.1 at 4:54 P.M.

ું કહાર કે વર્ષ્યા છે.જો ના કર્ફ્યું હો ત્યું હશે છે. જે જો જો

(1975年) (1975年)