| VOL 1115 PAGE 400 Form No. 182 S. C. ictals S. Tenkersley STATE OF SOUTH CAROLINA COUNTY OF GREEN VILLE KNOW ALL MEN BY THESE PRESENTS, That \_ MUORE of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: \_ W' REEDY RIVER Nº W. M. FDWARD MOORE S. JAMES NORTH WAY E. MOORE ROAD S'E' ANNA LOU 00X and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) do E5 hereunto set MIS hand(s) and seal(s) this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 19\_22. (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me \_ 10 \_ E - U - NFL SON MARE AZET A AZES and made oath that \_\_\_\_\_ FR \_\_\_ saw the within named \_\_ F BEATTIE MOORE seal, and as \_\_\_\_\_ act and deed deliver the within written instrument, and that \_\_\_\_ HO NELSON with MARGARET A. ATERS witnessed the execution thereof. Sworn-to before me this 17 th day of OCTO BER A. D. 19 29.

(SEAL) Kalle S. Book & Mayor & Quen my Commission upor 3-1-89 \_\_ and recorded in Book \_ Fee, \$

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County, S. C.

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