STATE OF SOUTH CAROLINA. S. C

Grantees' Mailing Address:

WOL 1115 MASK 209

302 Sagramore Lane Simpsonville, S. C. 29681

KNOW ALL MENURN THESE PARSENTS L. R. H. C CUNNINGHAM AND SUMMERS ASSOCIATES, A PARTNERSHIP

m consideration of Sixty-three thousand one hundred fifteen and NO/100---\$(63.115.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell

NELSON AND PUTMAN BUILDERS, A PARTNERSHIP, consisting of A. James Nelson and T. Wilson Putman, its successors and assigns, forever:

ALL those certain pieces, parcels or units, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Units 9, 20, 22, 24, 26, 28, 30 and 32 of TRENTWOOD HORIZONTAL PROPERTY REGIME, as is more fully described in Master Deed dated October 16, 1974, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Volume 1008 at pages 527-611, inclusive, and survey and plot plan recorded in Plat Book 5-H at page 48, which Master Deed was amended June 2, 1976 and recorded in the R.M.C. Office for Greenville County, S.C., in Deed Volume 1038 at page 140; said Master Deed was subsequently amended by Second Amendment recorded July 7, 1978 in the R.M.C. Office for Greenville County, S. C., in Deed Volume 1082, at page 742; said Master Deed was subsequently amended by Third Amendment recorded November 3, 1978, in Deed Volume 1091, at page 223; that the Declarant assigned the above numbers by document recorded November _ 8 _ , 1979 in the R.M.C. Office for Greenville County, South Carolina, in Deed Volume 1115 at page 207. -16-125-542.4-1-83.84, 85.86, 87.88, 89.90 W

This being a portion of the same property conveyed to the Grantor by Holly Tree Plantation, A Limited Partnership, by deed dated July 7, 1973, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Volume 979, at page 243.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s) or on the premises, and is further subject to the terms of the aforesaid Master Deed.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned into the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand	(s) and seal(s) this 8th day	of November .	1979	
SIGNED, sealed and delivered in	the presence of:	CUNNINGHA A PARTNER By: And:	M AND SUMMERS ASSOCIA	(SEAL) (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLIN COUNTY OF GREENVILLE	A }		PROBATE	
grantor(s) sign, seal and as the grabove, witnessed the execution to SWODN to before me this	antor's(s') act and deed, deliver ereof.	ne undersigned wither the within written de 19 79	is and made oath that (s)he seed and that (s)he, with the ot	aw the within named her witness subscribed
Notary Public for South Carolina	Johnson 1	SEAL)	missin	
STATE OF SOUTH CAROLIN	NOT N	ECESSARY - GRA	ON OF DOWER NTOR PARTNERSHIP hereby certify unto all whom it	may concern, that the
undersigned wife (wives) of the separately examined by me, did ever, renounce, release and fore tate, and all her right and claim	above named grantor(s) respective declare that she does freely, volumer religiously unto the grantee(s)	rely, did this day appuntarily, and without and the grantee's(s')	any compulsion, dread or fear of heirs or successors and assigns,	of any person whomso-
GIVEN under my hand and seal				
day of	19			<u> </u>
Notary Public for South Carolin		(SEAL)		
My commission explose 8 RECORDE NUV 8 RECORDED this	979 day of	19, at	2:46 P.M., No	15790