STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:107 Windsor Street REASLEY Simpsonville, SC 2968

KNOW ALL MEN BY THESE PRESENTS, that L. ALFRED VAUGHN

in consideration of SIXTEEN THOUSAND AND NO/100------(\$16,000.00)--- Dollars. AND ASSUMPTION OF MORTGAGE AS HEREINAFTER STATED the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

> JAMES B. CUSTER AND RUTH R. CUSTER, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, City of Simpsonville, being shown and designated as Lot 88, as shown on plat of Wemberly Way as prepared by Campbell and Clarkson, Surveyors, Inc. as recorded in the RMC Office for Greenville County in Plat Book 7C, Page 39 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Windsor Street and running thence with said ► Street S. 77-33 E., 110 feet to an iron pin; thence S. 12-27 W., 150 feet ) to an iron pin; thence N. 77-33 W., 110 feet to an iron pin; thence ON. 12-27 E., 150 feet to an iron pin on Windsor Street, the point of 318.3-1-51 > beginning.

The state of the s This is the identical property conveyed to the grantor by deed of Tri-Co Investments, Inc. as recorded in the RMC Office for Greenville County in Deed Book 1109, Page 501 recorded 8/16/79.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.

As part of the consideration it is understood and agreed that the grantees herein agree and assume to pay the balance due on that certain mortgage held by United Federal Savings & Loan as recorded in the RMC Office for Greenville County in Mortgage Book 1477, Page 272 recorded 8/16/79 and a new mortgage executed by the grantees as recorded in the RMC Office for Greenville County in Mortgage Book 1487, Page 537, and said mortgage having a current balance of \$37,450.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. torists hands and sealth this 2 day of November 1979

WIINESS the grantors(s) nano(s) and seat(s) time 2 day of	
SIGNED, sealed and delivered in the presence of:	L. ALFRED VAUGHN (SEAL)
Doets O. Droso, J.	- STATISHEOF SCHERCINA
	DOCUMENTARY STATES
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE  Personally appeared the w	edersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.	
SWORN to before me this 2 day of November (SEA)	L) Minera Hara
Notary Public for South Carolina.	
My commission expires 2/28/83	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of dower of in and to all singular the premises within mentioned and relaxed. tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my band and seal this  2 day of November	19 79	9 1940 1940	BETTY R. VAUGHN		
Notary Public for South Carolina.		(SEAL)		SOUTH THE WAY	Y DOCUMENTARY
Ny commission ABV 7 19/9 RECORDED NOV 7 19/9 RECORDED this		19	CASENVI COUNT	* KY-773	17.60

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