HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN , P.A.307 PETTIGRU STREET, GREENVILLE, S.C. 29603 STATE OF SOUTH CAROLINA

CREFGRAHLERE'S address:

No. 2 3 20 PH 179

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COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that SUHDOL DISTRICT OF GREENVILLE CONTINUE ACAR BERNING UNITED Under the laws of the State of South Carolina

Greenville, State of South Carolina, in consideration of Ten and No/100 (\$10.00) and other valuable consideration-----

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto CITY OF TRAVELERS REST, SOUTH CAROLINA, its successors and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in or near the City of Travelers Rest, containing 36.645 acres, being shown and designated on Plat of Property of School District of Greenville County, dated March 28, 1977, prepared\_by Piedmont Engineers, Architects and Planners, recorded in Plat Book /- 6 at Page 35, in the Greenville County RMC Office, and being described more particularly, according to said plat, to-wit:

BEGINNING at an iron pin at the joint corner of the within described property, property now or formerly belonging to Abney Mills and property now or formerly of Hattie League and running thence along the common line of the within described property and property of League S. 21-56 E., 702.01 feet to an old iron pin; thence S. 21-57 E., 94.59 feet to an old axel; thence S. 23-09 E., 1,176.38 feet to an old iron pin; thence S. 22-35 E., 346.28 feet to an old iron pin; thence S. 22-39 E., 304.50 feet to the centerline of a branch; thence along the centerline of said branch, the traverse line of which is as follows: S. 71-20 W., 122.87 feet; S. 67-26 W., 204.7 feet; S. 61-32 W., 159.34 feet; S. 52-25 W., 70 feet to an old iron pin in the center of said branch; thence leaving said branch N. 25-22 W., 2,602.65 feet to an old angle iron; thence N. 63-12 E., 679.86 feet to an iron pin, the point of beginning.

DERIVATION: Deed of Carrie Holtzclaw recorded December 3, 1952, in Deed Book 467 at Page 522.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights-of-way which are a matter of record and/or actually existing on the ground affecting the above described property.

-8 -367-506,5-1-11 366 - 506,5 -1 -11.1 Grantee responsible for recording costs.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-October thorized officers, this 39 day of

SIGNED, sealed and delivered in the presence of:

SCHOOL DISTRICT OF GREENVILLE

A. Composition COUNTY

STATE OF SOUTH CAROLINA

**PROBATE** 

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 39 day of October    Sworn to before me this 39 day of October   Section of October (SEAL)   Notary Public for South Carolina.   My commission expires 10/84/83	Takiel L. Nerm.
RECORDED this day of	, atM., No

at 3:20 P.M.