in consideration of TWENTY TWO THOUSAND, FIVE HUNDRED FORTY SEVEN & 90/100---- Dollars, (\$22,547.90) and assumption of mortgage as set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN L. COUSINS and JUNE T. COUSINS, their heirs and assigns forever:

ALL that piece, parcel or lot of land, together with improvements thereon, situate, lying and being on Green Lake Drive, in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 2 on plat of GREEN LAKE ACRES, recorded in the Greenville County R.M.C. Office in Plat Book JJJ at Page 115, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Green Lake Drive, at the joint corner of Lots 2 and 3, and running thence with the joint line of said lots, N. 32-26 W. 375.7 feet to an iron pin on the southern side of Green Lake Drive; thence with the southern side of Green Lake Drive, S. 54-45 W. 317 feet to an iron pin at the curvature of Green Lake Drive; thence with the curvature, the chord of which is S. 9-45 W. 70.7 feet to an iron pin on the eastern side of Green Lake Drive; thence S. 53-17 E. 314.4 feet to an iron pin at the curvature of Green Lake Drive; thence with the curvature, the chord of which is S. 71-54 E. 43.6 feet to an iron pin on the northern side of Green Lake Drive; thence N. 54-45 E. 217 feet to the point of beginning. This is the same property conveyed to the Grantor herein by deed of William Thomas Metts, Jr., dated July 30, 1979, and recorded that same date in Greenville County Deed Book 1108 at Page 144. / | 130-573,3-1-2 As part of the consideration for this conveyance, the Grantees hereby assume and agree to pay the balance remaining on that mortgage from William Thomas Metts, Jr. and Cherrie B. Metts, dated September 29, 1976, and recorded in the RMC Office for Greenville County in Mortgage Volume 1378 at Page 978 in the original principal amount of \$42,950.00 , said mortgage having a present unpaid principal balance of \$41,952.10. This conveyance is subject to all restrictions, setback lines, roadways.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, torever. And, the grantoris) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and for ver defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor'sis') hand(s) and seal(s) this 30 day of October , 19 79

zoning ordinances, easements and rights-of-way, if any, affecting the above

SIGNED, scaled and delivered in the presence of:	CHERRIE B. METIS (SEAL)
8 Liny Dooke	DOCUMENTARY THE DOCUME
As grantor(s) agen, seal and as the grantor's(s') act and deed, delive	the undersigned witness and made oath that (s)he saw the within nameder the within written deed and that (s)he, with the other witness subscribed
Notary Public for South Carolina. My commission expires 9/29/81	(SEAL) Eve Chandler
STATE OF SOUTH CAROLINA }	RENUNCIATION OF DOWER FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

at 4.09 P.M.

described property.

19 (SEAL) Notary Public for South Carolina. RECORDED U RECORDED this.