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89F/9 CLACHEN FAYSSOUX, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA
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STATE OF SOUTH CAROLINA PHOTO

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Fred E. Phifer and Lynette L. Phifer

in consideration of Sixteen thousand one and 04/100 (\$16,001.04)---and assumption of a mortgage more specifically described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Raymond L. Rice and Gale H. Rice, their heirs and assigns forever

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 123, Charter Oak Drive, Peppertree Subdivision, Section No. 2, as shown on a plat recorded in the Office of the RMC for Greenville County in Plat Book 4-R at page 19, as revised by plat recorded in Plat Book 4-X at page 3, and having, according to said revised plat, the following metes and bounds, to-wit:

Beginning at a point located on the eastern side of the right of way of Charter Oak Drive, a joint corner of Lots Nos. 123 and 124, thence along said right of way S. 11-32 E. 80 feet to a point; thence S. 78-28 W. 150 feet to a point; thence N. 11-32 W. 80 feet to a point; thence N. 78-28 E. 150 feet to the point of beginning.

This conveyance is made subject to any restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

This is the same property conveyed to the grantors by deed of Gordon Richard Gallamore and Betty M. Gallamore dated November 29, 1976 and recorded in the RMC Office for Greenville County in Deed Book 1047 at page 38.

As a part of the consideration for this conveyance, the grantees herein assume and agree to pay the balance due on that certain mortgage given by Gordon Richard Gallamore and Betty M. Gallamore to Carolina National Mortgage Investment Co., Inc. being recorded in the RMC Office for Greenville County in Mortgage Book 1326 at page 431 in the original amount of \$32,700.00 and having a present balance of \$31,068.96.

The grantees' address is: 1105 Charter Oaks Drive, Taylors, SC

(11)276-T27.1-1-28

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-

	assigns, forever. And, the grantor(s) do(es) hereby bind the granto to warrant and forever defend all and singular said premises unto the son whomsoever lawfully claiming or to claim the same or any part	mentioned unto the grantee(s), and the grantee s(s) heirs or successors and r(s) and the granter's(s') heirs or successors, executors and administrators of grantee(s) and the grantee's(s') heirs or successors and against every perther of.
	WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of	detober 19 19
	SIGNED, sealed and delivered in the presence of:	Fred E. Phifer (SEAL)
	Faur James	Smitte L. Thiles (SEAL)
ecTo	fruit & furta	Lynewte L. Phifer(SEAL)
ರ :	STATE OF SOUTH CAROLINA	PROBATE
	COUNTY OF GREENVILLE Personally appeared the u	undersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed
, //	above, witnessed the exegation/thereof.	1979
႙	SWORN to before this 25th day of October	Sem Ditalma
29 79	Notary Public for South Carriers 1/15/85	THE STATE OF SOUTH CAROLINA TO STATE OF THE
Φ	(Ny commission expires	RENT STAMP 3 2 2 2 2 2
570	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
0	I, the undersigned Numbersigned Numbersigned wife (wives) of the above named grantor(s) respectively,	otary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and arily, and without any compulsion, dread or fear of any person whomso-
	separately examined by me, did declare that she does freely, volunt- ever, renounce, release and forever relinquish unto the grantee(s) an- tate, and all her right and claim of dower of, in and to all singular	I the grantee of theirs or successors and assigns, all her interest and ex-
	GIVEN under my hand and seal this 25th day of October 1979	Lynorte L. Phifer
4	Motary Public for South Carpins	AL) Dylighte II I III I
ġ	My commission expires 1715/85	L Total Milkil V bock tagany

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CRECORDED UCT 2'9 1979

at 2:03 P.M.

RECORDED this_