form No. 182-A S. C. Rev. 2-73 VOL 1114 PAGE 380 STATE OF SOUTH CAROLINA Greenville COUNTY OF KNOWN ALL MEN BY THESE PRESE Clark Manor a corporation, in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N: Fannie C. Cooper Estates S: Jessie Leapord and E.P. and earnestine W. Leapard Howard W:Mrs Pallie T. Jones E: Colonial Pine Line Co. and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said ... Clark Manor Inc. has caused this instrument to be executed by its proper officials this 21 TH day of September, 1979 Clark Manor INC. Secretary (Affix Corporate Seal) Signed, Sealed and Delivered in the presence of: STATE OF SOUTH CAROLINA COUNTY OF Greenville PERSONALLY appeared before me _____Janet L. Price and made oath that _____ he saw the within named _ , its Treasurer President, and Clifton Price byGerald V. Clark Secretary, sign, seal and as its act and deed deliver the within written instrument, and that _____ he with Vicke H. Clark witnessed the execution thereof. SWORN to before me this ____ __, A. D., 19.79__ · Danet L. Pice MY COMMISSION EXPIRES OCTOBER 25, 1984 Day of , A. D., 19..... and recorded in Book ...

4.00CI

RECORD:

OCT 26 1979

at 2:00 P.M.

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