LaVista Apartments, No. 315, Hillandale Road, Greenville, S.C. 29609 GRANTEES' ADDRESS: TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE VII 1114 FASE 35% J. C. COX KNOW ALL MEN BY THESE PRESE in consideration of ----- Dollars. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto BOBBY RAY WHITE and RUTH M. WHITE, their heirs and assigns forever, the following property: All those certain pieces, parcels or lots of land situate, lying and being on the southern side of Ashley Court in the County of Greenville, State of South Carolina, being shown and designated as Lots 10 and 11 on Plat of Ashley Acres recorded in the R.M.C. Office of Greenville County in Plat Book 6-H at page 25, and having when described together as one parcel, the following metes and bounds according to said plat and according to a more recent plat entitled "Property of Bobby Ray White and Ruth M. White" dated October 25, 1979 by Freeland & Associates: BEGINNING at an iron pin on the southern side of Ashley Court at the joint front corner of Lots 12 and 11 and running thence with the right of way of Ashley Court, N. 55-49 E. 79.4 feet to a point; thence N. 70-02 E. 197.8 feet to the joint front corner of Lots 11 and 10; thence continuing with Ashley Court, S. 87-17 E. 101.88 feet to a point; thence S. 62-18 E. 114.76 feet to a point; thence with the curve of the cul-de-sac of Ashley Court, the chord of which is S. 56-49 E. 54.1 feet to a point; thence continuing with the curve of said cul-de-sac, the chord of which is S. 89-35 E. 76.6 feet to a point at the joint front corner of Lots 10 and 9; thence with the joint line of said lots, S. 49-35 E. 175 feet to an iron pin; thence S. 58-47 W. 395.0 feet to an iron pin at the joint rear corner of Lots 10 and 11; thence continuing S. 58-47 W. 110.0 feet to an iron pin at the joint rear corner of Lots 11 and 12; thence with the joint line of said lots 11 and 12, N. 38-22 W. 448.5 feet to an iron pin on the southern side of Ashley Court, being the (8)-367-506.7-1-53 £54 Point of Beginning. BEING the same property conveyed to the Grantor by Deed of Clara L. Lanford, et al, recorded September 4, 1975 in Deed Book 1023, page 673. This conveyance is made subject to existing easements, restrictions and rights of way of record affecting said property. ate of south cards HOLLS AND XXX ANDORAS HIGH DOCUMENTARY SIAMP together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and/against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of October (SEAL) SIGNED, sealed and delivered in the presence of (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. October 0 SWORN before me this )26th day of Notary Public for South Carolina 7-13-80 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this Francis M. Cox RECORDED UNCT 2 6 1979

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at 4:09 P.M.

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