Grantee address: Rt 7, Box 330, Greer, SC, 29651

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Samuel L. Davis

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in consideration of Thirty-two Thousand Eight Hundred Sixty three and 98/100 Dollars, and assumption of mortgage (\$32,863.98)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Richard J. Wallace and Diana L. Wallace, their heirs and assigns forever,

ALL that certain piece, parcel, or lot of land situate, lying, and being in the State of South Carolina, County of Greenville, at the north intersection of S.C. Highway 171 (also known as the Rutherford Road) and Jefferson Road, about four miles northwest of Greer, and being known and designated as Lot No. 26 of GILREATH ESTATES, Section 2, as shown on plat prepared by Piedmont Engineering Service dated June, 1957, and revised October, 1958, and which revised plat has been recorded in the RMC Office for Greenville County in Plat Book GG at Page 199, and having, according to said plat, such metes and bounds as are more fully shown thereon.

Subject to any and all restrictions, easements, covenants, and rights-of-way, if any, affecting said property.

This being the same property conveyed to grantor herein by deed of Jean J. Davis dated July 26, 1979, recorded in Book 114 at Page 47 on the 23.1 day of October, 1979.

Grantees agree to assume that certain mortgage given to Greer Federal Savings and Loan Association dated June 21, 1973, recorded in Book 1282 at Page 462 on June 25, 1973, in the original amount of \$44,900.00. Grantor agrees to transfer any escrow account to grantees. Unpaid principal balance is approximately \$ 40,136.02

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomsever fawling channing of to claim the same of any part	
WITNESS the grantor's(s') hand(s) and seal(s) this / 4 day of	October, 19 79
SIGNED, sealed and delivered in the presence of:	Samuel L. Davis (SEAL)
Witness +1 Jush mil	(SEAL)
Witness 12 Madra tay Leiser	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA )	PROBATE
COUNTY OF POLK  Personally appeared the un	ndersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the values, with essed the execution thereof.	within written deed and that (s)he, with the other witness subscribed
SWORD to before me this Me it of October  SEA  (SEA)	( Let brull
Notary Public for South Cartifut. I Owa	Witness #1
My commission expires 9/30/82	/
STATE OF SOUTH CARCIANA }	RENUNCIATION OF DOWER
COUNTY OF DOLL	

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish into the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and eserver, renounce, release and forever relinquish into the grantee(s) and the premises within mentioned and released.

tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.	
GIVEN under my hand and seal this	Patte T. Lavia
day of October 19, 19, 19	Patti T. Davis
A. W. WARTY ( County (SE )L)	
Note the color of	

19 79 at DES Mais M., No.

GREENVILLE OFFICE SUPPLY CO. INC.

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