000

O.

**一一一一一一里里里里里** 

va 1112 121849

THLE TO REAL ESTATE-Prepared by Williams & Williams. Attorneys at I aw, Greenville, S. C. STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

3 S. C.

KNOW ALL MEN BY THESE PRESENTS, that WESTMINSTER COMPANY, INC.

in consideration of FORTY-TWO THOUSAND and 00/100---- (\$42,000.00) -------Dollars,

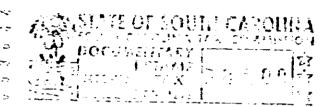
the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto MARION T. PELT and NANCY C. PELT, their heirs and assigns:

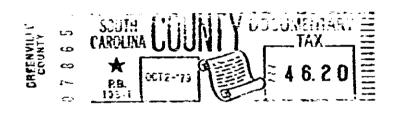
ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 26, as shown on a plat of the subdivision of RIVERWOODS, Section I, which is recorded in the Office of the R.M.C. for Greenville County, S.C. in plat book 6-H at page 66.

THIS is a portion of the property conveyed to the grantor by B. E. Huff, et al., by deed dated August 9, 1978 and recorded August 14, 1978 in deed volume 1085 at page 220 in the Office of the R.M.C. for Greenville County, S.C. and is conveyed subject to any restrictions, reservations, zoning ordinances, easements and/or rights of way that may appear of record, on the recorded plat or on the premises.

606 Sumter Street, Greenville, SC 29611 GRANTEE'S ADDRESS:

(13) 308 - BII - 3 - 23





together with all and singular the rights, mer bers, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever. And, the grantor(s) do'es' hereby lind the granter's and the grantor's's heirs or successors, executors and administrators to warrant and forever defend all and singular star premises unto the grantee's) and the grantee's's heirs or successors and against every permise the following and the grantee of the same and the grantee's and the grantee's and the grantee's and against every permises the following and the grantee of the grantee's and the grantee's and the grantee's and the grantee's and against every permises the following and the grantee's and the grantee's and the grantee's and against every permises the following against every permises the grantee's against every permises the grantee's and grantee son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand's) and	scal's) this ZO day of	September	, 19 / 9 .			
SIGNED, scaled and delivered in the second of Mayford Signal of the Control of the Signal of the Sig		WESTMINS:	TER COMPANY	Vice-Pr	(SEAL)  (SEAL) esident (SEAL)	
O			7			
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}	PROBATE				
grantor(s) sign, seal and as the grantor above, witnessed the execution thereof	Personally appeared the s(s) act and deed, deliver t	undersigned witne the within written of	ss and made eath t lood and that (s,be,	hat (s)he saw the with the other wi	e within named itness subscribed	
SWORN to before me this 28  Supply A. May  Notary Public for South Caroling  My commission expires: 23	fuld)	1979. SEAL)	Conobia	CITY all	;	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}		- CORPORATION OF DOWER	ON		
	I the understand	Notare Bullin J.	karaba andifu	Hh.a 26		

I, the unlessigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear hefore me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of	, 19	-	<del></del>		
<u> </u>		(SEAL)			
Norary Public for South C	arolina.				
My commission excited RECORDED	2 1979	_			
RECORDED this		19	át	M., No	11220
at 2:22 P.M.					,,