KNOW ALL MEN BY THESE PRESENTS, that SELLIA STANCIL

m consideration of One (\$1.00) Dollar, Love and Affection----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Wallace P. Gregg, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the northwestern side of Arch Street Extension in the County of Greenville, State of South Carolina, being known and designated as Lot No. 11 as shown on a plat entitled, "Property Belonging to F. B. (Doc) Massingale," prepared by J. Coke Smith, dated May 15, 1947, recorded in the RMC Office for Greenville County in Plat Book W at Page 109, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the northwestern side of Arch Street Extension at the joint front corner of Lots No. 10 and 11 and running thence with the line of Lot No. 10 in a northwesterly direction 160 feet to an iron pin at the joint rear corner of Lots No. 10 and 11; thence N. 60-40 E. 60 feet to an iron pin at the joint rear corner of Lots No. 11 and 12; thence with the line of Lot No. 12 in a southeasterly direction 160 feet to an iron pin on the northwestern side of Arch Street Extension; thence with the northwestern side of Arch Street Extension S. 60-40 W. 60 feet to the point of beginning.

DERIVATION: Deed of Wallace P. Gregg, recorded August 14, 1978 in the RMC Office for Greenville County in Deed Book 1085 at Page 211.

THIS conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

-14-250-236-6-27

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the granter(s), and the granter(s's) heirs or successors and assigns, forever. And, the grantor(s) do(cs) hereby bind the grantor(s) and the grantor(s's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the granter(s) and the granter(s's) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| , | WITNESS the grantor's(s') hand(s) and so | al(s) this 365 day of Sel | Silma Stancil | (SEAL) |
|---------------|--|---|------------------------------------|--------------------------|
| : | SIGNED sealed and delivered in the prese | nce of: | /Selma Stancil | |
| | 1 Charried Bol Sh | Thurl | | (SEAL) |
| < | Value her | | | (SEAL) |
| (| James of | | | (SEAL) |
| | STATE OF SOUTH CAROLINA | } | PROBATE | |
| 1 | COUNTY OF Greenville | Personally appeared the undersigned witness and made cath that (she saw the within named) act and deed, deliver the within written deed and that (she, with the other witness subscribed | | |
| | above, witnessed the execution thereof. SWORN to before mechis 3 distributions distributions and distributions are supported by the second statement of the second statement of the second sec | | 19 79 | |
| ò | Notary Lubic for South Carolina. My commission expires | 180 | | |
| 1020 | STATE OF SOUTH CAROLINA COUNTY OF | N/A Gran | RENUNCIATION OF DOWER tor a Woman. | it may concern, that the |
| | I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately as separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or lear of any person whoms ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and each, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. | | | |
| | GIVEN under my hand and seal this | | | |
| | day of | 19 | | |
| 4 | | (SEAL |) | |
| <u>.</u> 5 | Notary Public for South Carolina. | | | 105.13 |
| H | My commission expires RECORDED SEP 28 1979 RECORDED this | 1 | 9, at3:21 P.M., No | |

4328 RV-2