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TO EAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns, forever. The Grantor covenants that he is the owner of the above described-lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: . Paul Daniel Craig (L.S.) Chery Annette Craig (s) Signed, sealed and delivered in the presence of: Carel Chappell Drucy Stiphers STATE OF SOUTH CAROLINA PROBATE COUNTY OF Dickers PERSONALLY appeared before me Carol Chappell and made outh that he was present and saw the within named Caul David + Cheryl and the Craig and purposes therein mentioned, and that he with And Stry At in the within written doed, for the uses SWORN TO AND SUBSCRIBED Carol Ciappell hefore me this _____ day of march 10 79 Notary Public for South Caroling
My commission expires: MY COMMISSION EXPIRES JAN. 8, 1989 STATE OF SOUTH CAPOLINA RENUNCIATION OF DOWER 1, Sheling Stephens a Notary Fublic for South Carolina, do hereby certify unto all whom it may concern that Mrs. Chenglanute, wife of the Athin ramed Paul Daniel Craig did this 🦪 appear before me and upon privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative, Inc., its succes of and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released. SWORN TO AND SUBSCRIBED Cheryl Annette Croig a si before me this 5 day of Ynarch, 1979. Notary Public for Bouch Corolina MY COMMISSION EXPIRES JAN. 8, 1989 My Commission expires: STATE OF SOUTH CAROLINA MORTGAGE RELEASE COUNTY OF a sole owner and holder of a mortgage covering the property described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-way granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in full force and effect, the said mortgage being of record in the Office of ___ _ County in Real Estate Mortgage Book _ ___(L. S.) Witnesses: 7936 RECORDED SEP 5 1070 at 3:09 P.M.