VII 1110 PAGE 423 AUG 2 9 1979 STATE OF SOUTH CAROLINAAM COUNTY OF GREE WULL 17,8 9,10,11,12 1,2,3,4,5,6 KNOW ALL MEN BY THESE PRESENTS, That Bederte + Auth And Steum grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hard paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement .o go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: . WEST - RELANDUT JOHNHE PENICA South - FOLLARD W+ SANAE PENICK MONTUECPE and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparates and appliances, everhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premiser for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) do _____ hereunto set This hand(s) and seal (s) this _ 3 __ day of _ 5ept _(SEAL) _(BEAL) CTATE OF SOUTH CAROLINA COUNTY OF Lumes saw the within named Robert F. Personally appeared before me oath that _ KL act and deed deliver the within written instrument, and that & with Lane Granell witnessed the execution thereof. (SEAL) Content on this 21 day of August A. D. 1979.

(SEAL) Content D. Content of Mayor 3-1-09 John & Molley

_ day of ___

_ Fee, 8__

at 10:00 A.M.

Filed .

Page

_____, A. D. 19_____ and recorded in Book _

County, S. C.

7060