	FILE D
	FORM NO. 182-A S. C. Rev. 2-73 STATE OF SOUTH CAROLINA AUG 2 2 1979  VOL 1169 PLGE 931
	COUNTY OF Greenville 1/3,9,10,11,12,1,2,3,4,5,6
	KNOWN ALL MEN BY THESE PRESENTS, That A. J. Prince Builders, Inc. and Bobby Jones Builders a corporation.
	in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:  North-B4.5-1-22, East-B4.5-1-20 & others  South-Lenhardt Rd. West-B3.1-1-9 & others
d.	and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
	Shown on map B 4.6 Block 1 Lot 22.1 to be known as "White Oak Subdivisi
	IN WITNESS WHEREOF, the said A. J. Prince Builders, Inc. and Bobby Jones Builders this instrument to be executed by its proper officials this 16 day of August, 19 79  A. J. Prince Byilders, Inc.
	by CATURED Bokker Jones
	President and Secretary d/b/a Bobby Jones Builders (Affix Corporate Seal)
€C)	Signed, Sealed and Delivered in the presence of:
G07	Muhait C & Vallynas
) 	Marsha. a. Oran nell
*	STATE OF SOUTH CAROLINA
چز	COUNTY OFGreenville
122 7g 882	PERSONALLY appeared before me Michael O. Hallman  and made oath that he he saw the within named A. J. Prince Builders, Inc. and by its President, and Presid
	Secretary, sign, seal and as its act and deed deliver the within written instrument, and that he with witnessed the execution thereof.
	SWORN to before me this 16 day of August, A. D., 19 79
	Marcha A. Orangell  Notary Public 7-22-85  Filed Day of, A. D., 19 and recorded in Book Page Fee, \$
Es	Filed Day of, A. D., 19 and recorded in Book Page Fee, \$
() () H	RECORDED AUG 2 2 1979
	at 12:00 P.M.