STATE OF SOUTH CAROLINA

My commission expires 4/25/84
RECORDED AUG 2 0 1979
RECORDED this
at 10:32 A.M.

COUNTY OF

AND ZÜ IÑ 32 AM '79
DONNE STANKERSLEY
RIMIG

15 Great Glen Road Greenville, S. C. 29615

VOL 1169PAGE 688

KNOW ALL MEN BY THESE PRESENTS, that

Greenville

LEON L. LEMON and ANNICK M. LEMON

in consideration of FIFTY-NINE THOUSAND NINE HUNDRED FIFTY (\$59,950.00)

Dollar

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

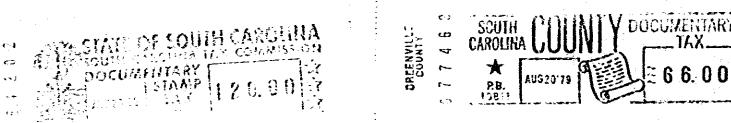
ISAAC L. SMITH and ADDIE L. SMITH, their heirs and assigns:

ALL that certain piece, parcel, or lot of land, situate, lying and being in Greenville County, South Carolina, being shown and designated as Lot 22 on a Plat of DEL NORTE ESTATES, recoreed in the RMC Office for Greenville County in Plat Book WWW, Page 33, and having, according to a more recent survey by Freeland & Associates, dated August 17, 1979, the following metes and bounds:

BEGINNING at an iron pin on the western side of Great Glen Road, joint front corner of Lots 21 and 22, and running thence with the common line of said Lots, N 74-57 W, 142.04 feet to an iron pin; thence with the rear line of Lot 22, the following courses and distances: N 19-11 E, 55.2 feet; thence N 24-12 E, 45.0 feet to an iron pin, joint rear corner of Lots 22 and 23; thence with the common line of said Lots, S 68-54 E, 143.7 feet to an iron pin on the western side of Great Glen Road; thence with said Road, S 22-57 W, 83.6 feet to an iron pin, thence S 19-17 W, 1.4 feet to the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways, Zoning ordinances, easements and rights of way, if any, affecting the above property. (11)201 - 538.9 - 1 - 5

This is the same property conveyed to the Grantors herein by deed of Advance Builders, Inc. of Greenville, recorded August 27, 1971, in Deed Book 923, at Page 589.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomsoever lawfully claiming or to claim the same or any part t	dieleoi.
WITNESS the grantor's(s') hand(s) and seal(s) this 17thday of	August . 1979
SIGNED, sealed and delivered in the presence of:	(SEAL)
) / // · · · · · · · · · · · · · · · · ·	Leon L. Lemon (SEAL)
Jusan s. Harris	
Ruth hade	Munick M Leuron (SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF Greenville	
Personally appeared the up	ndersigned witness and made oath that (s)he saw the within pamed within written deed and that (s)he, with the other witness subscribed
grantons, sign, seat and as the grantor as, act and deed, deriver the valore, witnessed the execution thereof.	Millia Milita ofto mio piet (shirt min nic onici minico suosciom
SWORN to before me this 17th day of August	19 79 (
Buth Drake (SEA)	aman of Harris
Notary Public for South Carolina.	L)
My commission expires 4/25/84	
my Commission expires 17.207 9.1	
STATE OF SOUTH CAROLINA }	RENUNCIATION OF DOWER
COUNTY OF Greenville }	
I the undersioned No	stary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, (did this day appear before me, and each, upon being privately and rily, and without any compulsion, dread or fear of any person whomso
aver renounce release and forever relinguish unto the grantee(s) and	i the grantee sig I heirs or successors and assigns, all net uncreat and ea
tate, and all her right and claim of dower of, in and to all singular t	the premises within mentioned and released.
GIVEN under my hand and seal this	Aunch M. Louis
17th day of August 19 79	Annick M. Lemon
Buth Grade (SEA)	
Notary Public for South Carolina.	u)

4328 RV.2

10

5895