GRANTEES' ADDRESS: 103 Crowndale Drive Taylors, S.C. 29687

Aus le 12 44 PH '79 DONNIE S. TANKERSLEY

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VOL 1109 PAGE 43

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Ralph L. Bogan and Roseanna L. Bogan

FOURTEEN THOUSAND ONE HUNDRED SIXTEEN AND NO/100 --- (\$14,116.00) -- Dollars, in consideration of and assumption of mortgage as stated below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released are presented to grant and presented to grant are presented to grant and presented to grant are presented to grant and presented to grant and presented to grant and presented to grant are presented to grant and release unto

ROGER D. PARHAM AND JUDITH S. PARHAM, their heirs and assigns, forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the northern side of Crowndale Drive and being known and designated as Lot No. 104 on a plat of GRAY FOX RUN Subdivision, prepared by C.O. Riddle, RLS, dated November 10, 1975, and revised on March 4, 1976 and revised plat being recorded in the RMC Office for Greenville County on Plat Book 5-P at Page 16 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Crowndale Drive at the joint front corner of Lots 103 and 104 and running thence along the common line of said Lots, N. 02-36 E., 130 feet to an iron pin at the joint rear corner of said Lots; thence S. 87-24 E., 95 feet to an iron pin at the joint rear corner of Lots 104 and 105; thence along the common line of said Lots, S. 02-36 W., 130 feet to an iron pin at the joint front corner of said Lots on the northern side of Crowndale Drive; thence along said Drive, N. 87-24 W., 95 feet to an iron pin, the point of BEGINNING.

This is the same property conveyed to the grantors by Deed of Balentine Brothers Builders, Inc. recorded March 20, 1978 in Deed Book 1075 at Page 588.

This conveyance is subject to all restrictions, easements and rights-of-way, if any, affecting the above described property. -11 - 276 - 538,14-1-104

As part of the consideration grantees agree to assume and pay the balance due on that certain mortgage to Fidelity Federal Savings and Loan Association recorded March 20, 1978 in REM Book 1426 at Page 385, RMC Office for Greenville County on which the present balance due is \$39,184.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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| | 12 20 6 1 LES |
|---|---|
| SIGNED, sealed and delivered in the presence of: | Ralph L. Bogan (SEAL) |
| State C Ed | (SEAL) |
| Jusa J. Chappell | Roseanna L. Bogan (SEAL) |
| <u>o</u> | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | PROBATE |
| Personally appeared the | undersigned witness and made oath that (s)he saw the within named e within written deed and that (s)he, with the other witness subscribed |
| SWORN to before me this 10 day of August | 19 79 Shusa 4. Champell |
| Notary Public for South Carolina. My commission expires 5-31-89 | CYRIE OF SOUTH CAROLINA |
| STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE | DOCUMERIASI STAMP 2.9.80 3 |
| I, the undersigned N undersigned wife (wives) of the above named grantor(s) respectively | Notary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and tarily, and without any compulsion, dread or fear of any person whomso- |

ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| GIVEN under my hand and seal this 10 day of August | 19 79 | Roseanna L. Bogan |
|---|-------------------------------|---------------------------------|
| Notary Public for South Carolina. Mycommission expires 5-31-89 | Charles (FEAL) | |
| Ŏ 10 | August, 1979 at 12:44 P.M. | CAROLINA COUNTY DOOL AT KART HE |
| | 4938 | # |

338.14

WITNESS the grantor's(s') hand(s) and seak(s) this 10 day of August

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