P8-1423 1 18215 50
Block Book Number

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Jul 27 3 52 PH 179 DONNIE S TANKE RIGHT OF WAY

,	House A. Londormen
1. KNOW ALL MEN BY THESE PRESENTS:	
Judy E. Lenderman	grantor (s), in consideration of \$ 70, paid or to
a right-of-way in and over my (our) tract (s) of land	ter called the Grantee, do hereby grant and convey unto the said Grantee d situate in the above State and County and deed to which is recorded in
	Book 1058 at Page 152 and Book at Page.
said lands being briefly described as: Part Lots	85 and 86
	90
	80 feet, more or less, and being that portion of my (our) said land
ground, and being shown on a print on file in the	eet on each side of the center line as same has been marked out on the e office of the Metropolitan Sewer Subdistrict. During construction said
right-of-way shall extend a total width of	_feet, extending feet on each side of the center line.
The Grantor (s) herein by these presents warr	rants that there are no liens, mortgages, or other encumbrances to a clear
title to these lands, except as follows: Mortgag	ge to First Federal Savings and Loan Association
the state of the s	Page 330 and mortgage to Hubert B. Rogers, Jr.
	above said State and County in Mortgage Bookat Page
and that he (she) is legally qualified and entitled to g	grant a right-of-way with respect to the lands described herein.
The expression or designation "Grantor" where be.	herever used herein shall be understood to include the Mortgagee, if any
of entering the aforesaid strip of land, and to const and any other adjuncts deemed by the Grantee to wastes, and to make such relocations, changes, rer time to time as said Grantee may deem desirable; the vegetation that might, in the opinion of the Grantee their proper operation or maintenance; the right of above for the purpose of exercising the rights here rights herein granted shall not be construed as a w	the Grantee, its successors and assigns the following: The right and privilege truct, maintain and operate within the limits of same, pipe lines, manholes, be necessary for the purpose of conveying sanitary sewage and industrial newals, substitutions, replacements and additions of or to the same from the right at all times to cut away and keep clear of said pipe lines any and all the endanger or injure the pipe lines or their appurtenances, or interfere with of ingress to and egress from said strip of land across the land referred to ein granted; provided that the failure of the Grantee to exercise any of the vaiver or abandonment of the right thereafter at any time and from time to all be erected over said sewer pipe line nor so close thereto as to impose any
shall not be planted over any sewer pipes where the ground; that the use of said strip of land by the Grantee for the pure of said strip of land by the Grantee for the pu	ant crops, maintain fences and use this strip of land, provided: That crops tops of the pipes are less than eighteen (18) inches under the surface of the antor shall not, in the opinion of the Grantee, interfere or conflict with the proposes herein mentioned, and that no use shall be made of the said strip of e, endanger or render inaccessible the sewer pipe line or their appurtenances.
line, no claim for damages shall be made by the Grant structure, building or contents thereof due to the	building or other structure should be erected contiguous to said sewer pipe tor, his heirs or assigns, on account of any damage that might occur to such se operation or maintenance, or negligences of operation or maintenance, cident or mishap that might occur therein or thereto.
5. All other or special terms and conditions o	of this right-of-way are as follows:
ever nature for said right-of-way.	ied are hereby accepted in full settlement of all claims and damages of what-
7. In the event plans for said sewer lines are cancelled and no money shall be due the Grantors, construction commences.	te cancelled or altered and this right-of-way is not needed, then same may be The payment of the consideration for this right-of-way shall be made before
IN WITNESS WHEREOF, the hand and see set this day of , A. D.,	al of the Grantor (s) herein and of the Mortgagee, if any, has hereunto been 19
Signed, sealed and delivered in the presence of:	
Joseph P. Millan 2	Vayne A. Lenderman (1.5.) Quely X. Lenderman (1.5.)
as to the Grantor(s)	GRANTOR(S) FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
as to the Mortgagee As to the Mortgagee as to the Mortgagee	By: George of multi- Aigrificingly
	MORTGAGEE

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September 1988