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STATE OF SOUTH CAROLINA	(, , , , , , , , , , , , , , , , , , ,	1 179	val $1187 = 9$	07
COUNTY OF GREENVILLE	SONA STATES	- 13 	ARTIFO : ale 9:) i
	DONAL SERVER	SLET		
KNOW ALL MEN BY THESE PRESENTS, I	hat AMERICA	N SERVICE CORPORATI	ION	
A Corporation chartered under the laws	of the State of SOUTH	CAROLINA and he	aving a principal place of	business or
Greenville , State of	South Carolina	, in consideration of		
Twenty Thousand, Five Hu the receipt of which is hereby ocknowled release unto Marion W. McLane,	ged, has granted, bargained	, sold, and released, and by		
ALL that certain picture Carolina, County of Gree of Lewis Village Horizont Deed) dated March 19, 19 C., in Deed Book 1098 at in the R.M.C. Office for	nville, being known al Property Regime a 379 and recorded in Pages 792 through 8	and designated as U as is more fully desc the R.M.C. Office fo 375, inclusive, and s	cribed in Declaration (Mor Greenville County, Survey and plot plan re	Jaster 5.
Declaration (Master Deed). Exhibits and App	endices attached the	ements as set out in the reto, recorded plats or	
as may appear on the pre	(14) - 5/9 -	216.1-1-	122	
This being the sam W. Balentine and W. Cull for Greenville County in	e property conveyed en Balentine by deed	l to American Servic I recorded March 19	ee Corporation from Day	
en Tiller	OT CUIT CAROL	CARULA CARULA MANAGERA DE LA CARULA MANAGERA	TAX (20.28.75) (2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.	5 5
together with all and singular the rights appertaining; to have and to hold all a successors and assigns, forever. And, the said premises unto the grantee(s) and the claim the same or any part thereof. IN WITHESS whereof the grantor has caus officers, this 26th day of July	nd singular the premises be grantor does hereby bind it grantee's(s') heirs or succes	efore mentioned unto the self and its successors to was sors and against every pe	grantee(s), and the grantee's(arrant and forever defend all a erson whomsoever lawfully clai	(s') heirs or and singular iming or to
SiGNED, sealed and delivered in the prese	nea of	AMERICAN SERVIC	CE CORPORATION	(SEAL)
2///		A Corporation By:	$\sim \Lambda\Lambda$	1
Muck Tiens		hales	Carlbery	
John W. Sent		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	2. John	
STATE OF SOUTH CAROLINA	<u> </u>			
COUNTY OF GREENVILLE	PROL	SATE		
poration, by its duly authorized officers, with the other witness subscribed above with	sign, seal and as the aran	tor's not and deed deliver	oath that (s)he saw the within no the within written deed and	amed Corthan (s th e,
SWORN 19 before me this 26th day of	July	19 79	,	J
Notary Public for South Carolina.	(SEAL)	- Code	- L Mestry	
RECORDED this 27 day of		. 10:45 P		
ady of	19 <u></u>	or	M. No	

Grantee's mailing address: Unit(111) Plaza, Lewis Village, Greenville, S. C.