in- Bullin Burner

Consequeller 2 31001

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JUL 25 11 23 AM 179 Grantees' address EY

KNOW ALL MEN BY THESE PRESENTS, that W. N. LESLIE, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA

and having a principal place of business at

, State of SOUTH CAROLINA **GREENVILLE**

, in consideration of Seventeen Thousand and No/100 (\$17,000.00) Dollars and

Dollars.

assumption of mortgage as set forth below: the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Leslie T. Brown and Nancy A. Brown, their heirs and assigns,

forever:

ALL that certain piece, parcel or lot of land, situate, lying and being on the southern side of Plantation Drive and the northern side of Holly Tree Lane, in Austin Township, Greenville County, South Carolina, being shown and designated as Lot #37, on a plat of Holly Tree Plantation, Phase II, Section 2, made by Piedmont Engineers & Architects, Surveyors, dated January 10, 1974, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 5-D, pages 47 and 48; reference to which is hereby craved for the metes and bounds description thereof.

The above described lot is hereby conveyed subject to rights of way, easements, conditions, sewer lines, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property and specifically to restrictive covenants applicable to Holly Tree Plantation appearing of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 997, page 583, and Deed Book 999, page 667. - 115 - 542,7 - 1-36

This ia a portion of the same property conveyed to the Grantor by deed of HOLLY TREE PLANTATION, A Limited Partnership, recorded August 18, 1975, in Deed Book 1022, at Page 783, of the R. M. C. Office for Greenville County.

As a part of the consideration for this conveyance, Grantees hereby assume and agree to pay the balance on that certain mortgage in favor of Carolina Federal Savings and Loan Association recorded in Mortgage Book 1453 at Page 744 of the RMC Office for Greenville County, having a present balance of \$68,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its 1979. duly authorized officers, this 12th day of July

SIGNED, sealed and delivered in the presence of:

W. N. LESLIE, INC. A Corporation

(SEAL)

fleborah H. Darrison

President

Secretary

OUR! CAROLIFA

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of July

Notary Public for South Carolina.

My commission expires: 8-12-80

CONTRACTOR OF THE PARTY