STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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VOL 1107 PLSE 539

KNOW ALL MEN BY THESE PRESENTS, that

TRI-CO INVESTMENTS, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Simpsonville , State of South Carolina , in consideration of Nine Thousand Five Hundred

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and ANTHONY S. COOK and KAREN C. COOK, their heirs and assigns forever:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed theron, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 8 on a plat of Wemberly Way, Section 1, prepared by Campbell & Clarkson Surveyors, Inc., dated June 17, 1974, and recorded in the R.M.C. Office for Greenville County in Plat Book 4-R, Page 88, and having, according to said plat, the following metes and bounds, to-wit:

-18-899-318.3-1-8 BEGINNING at an iron pin on the northeastern edge of Wemberly Lane, joint front corner with Lot 7, and running along the joint line with Lot 7, S. 77-33 E., 150 feet to an iron pin, joint rear corner with Lot 7; thence turning and running S. 12-27 W., 120 feet to an iron pin, joint rear corner with Lot 9; thence turning and running along the joint line with Lot 9, N. 77-33 W., 150 feet to an iron pin in the northeastern edge of Wemberly Lane, joint front corner with Lot 9; thence along said Wemberly Lane, N. 12-27 E., 120 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s). or on the premises.

This being a portion of the property conveyed to the granting corporation herein by deed of W. C. Cook, recorded March 7, 1974 in Deed Book 994, Page 787, in the R.M.C. Office for Greenville County.

As a portion of the consideration herein the Grantees assume and agree to pay that certain note and mortgage in the amount of \$31,034.07 to United Federal Savings & Loan Association dated July 19, 1979 to be recorded herewith.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or

appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's') heirs or successors and assigns, forever And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to whim the same or any part thereof. WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 19 79. SIGNED, sealed and delivered in the presence of: TRI-CO INVESTMENTS, INC. SEAL) A Corporation By: 6 STATE OF SOUTH CAROLINA COUNTY OF **GREENVILLE**

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed deliver the within written deed and that is he, with the other

SWORN to before ste this th day of	_	19 79 Janey K. Billest
Notary Public for South Carolina. My commission expires: 4/6/87		· Pate PHANT
RECORDED this day of	19	T/X
at 10:45 A.M.	2583	

at 10:45 A.M.