STATE OF SOUTH CAROLINA  $\mathcal{O}_{\mathcal{O}_A}$ 

KNOW ALL MEN BY THESE PRESENTS, that

CUNNINGRAM and SUMMERS ASSOCIATES

in consideration of Sixty-One Thousand Five Hundred and no/100 ----- (\$ 61,520.00) ---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

NELSON and PUTMAN BUILDERS, A PARTNERSHIP consisting of A. James Nelson and T. Wilson Putman, its successors and assigns, forever;

ALL those certain pieces, parcels or units, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Units Nos. 48, 43, 44, 41, 38, 37, 40 & 33 of TRENTWOOD HORIZONTAL PROPERTY REGIME, as is more fully described in Master Deed dated October 16, 1974, and recorded in the RMC Office for Greenville County in Deed Volume 1008 at Pages 527-611 and survey and plot plan recorded in Plat Book 5-H at Page 48, which Master Deed was amended June 2, 1976 and recorded in the RMC Office for Greenville County in Deed Volume 1038 at Page 140; said Master Deed was subsequently amended by Second Amendment recorded July 7, 1978 in the RMC Office for Greenville County in Deed Volume 1082 at Page 742; said Master Deed was subsequently amended by Third Amendment recorded November 3, 1978 in Deed Volume 1091 at Page 223; that the Declarant assigned the above numbers by document recorded June 2817, 1979 in the RMC Office for Greenville County in Deed Volume 1096 at Page

(16) 125-542.4-1-78,77,76,75,74,73,72,71

TARE TO STATE OF SOUTH CAN THE A	COUNTY OF STREET	CAROLINA UUUW LOLLA TAX TAX TAX TAX TAX TAX TAX TAX TAX TA
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28 thday of June,

June , 19 79

SIGNED, sealed and delivered in the	e presence of:	<u>_Cu</u>	NNINGH	AM and SUMMERS	ASSOCIATES(SEAL)
L. Alfred Battl	E	By:_(	Miles	ing unning	(SEAL)
Panila Smi	<b>8</b> \$	Ву:∠	Cy /s	Jummen	(SEAL)
					(SEAL)
STATE OF GEORGIA	}			PROBATE	
COUNTY OF DEKALB grantor(s) sign, seal and as the gran	Personally app	eared the undersig	med witness written des	s and made onth that (s)hed and that (s)he, with the	e saw the within named other witness subscribed
stantons) sign, seat and as the gran shove, witnessed the execution ther	eof.				
SWOAN to before me this 28t	h day of Ju Lell	ne is	979.	L. alfred Soil	tb
Kotary Public for Georgia Notary Pacific, My commission expiremy Commission	Gaungia, State at Large Express May 17, 1900		•		
DUNTY OF  undersigned wife (wives) of the abseparately examined by me, did deever, renounce, release and forever	ove named grantor(s) :	ESSARY dersigned Notary I espectively, did th	Public, do h	ereby certify unto all whomen before me, and each, any compulsion, dread or fe before or successors and assign	ar of any person whomso-
tate, and all her right and claim o	f dower of, in and to	all singular the pr	emises withi	n mentioned and released.	•
GIVEN under my hand and seal th					
day of	19				
N		(SEAL)			
Notary Public for South Carolina.					
CORDED this d	JUE 3	1979 19	, at	10:02 A.M., No.	270_

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