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	Form Na. 182 S. C.	F	R.M.C.	ח	VCL.	1160 Page 337	
	OTATE OF COUTH CAROLINA	,					
	STATE OF SOUTH CAROLINA COUNTY OF Greenvile		22 1979	ļ			
	KNOW ALL MEN BY THE	7 18 19 10 11	121,2,3,4,	516 M.	C Stuther	and	
	KNOW ALL MEN BY THE	se prese	NTS; That	-cpac	C- /4-4-C	grantor(s)	
	of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:						
	North: Eddie	Guthe	itate, bounde	ed by lands	of:		
	Bert Trotter			Sheast: Min. Tole Coloney			
	South: Hammic		)n		west: Hathal	ee Guthrie /	
	and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.						
SCIO 2 UNID 7	IN WITNESS WHEREOF, seal(s) this day  Witness day  Witness brownshop  Henneth Bright	the said gr	antor(s) do	X E	, 19	hand(s) and  this (SEAL)  (SEAL)  (SEAL)  (SEAL)	
	Personally appeared before me saw the within named Eddie C. Guthrie and sign,						
· O	Jane N. Guthrie sign,						
204	seal, and as I IC act and deed deliver the within written instrument, and that						
	Filed day of, A. D. 19 and recorded in Book						
<b>-</b> •	PageFee, \$			, 11. 1			
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CH					-	County, S. C.	
RECORDED JUN 22 1979 at 11:30 A.M.						m. 354.25	