MAILING ADDRESS: TITLE TO REAL ESTATE BY A CORPORATION File Lot No. 145 Irent Drive Avon Park Taylors, S. C. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE 30. ver III. For fill JEFFCO ENTERPRISES, INC., KNOW ALL MEN BY THESE PRESENTS, that and having a principal place of business at A Corporation chartered under the laws of the State of SOUTH CAROLINA , in consideration of FORTY-SIX THOUSAND NINE , State of SOUTH CAROLINA **GREENVILLE** HUNDRED AND NO/100 (\$46,900.00)----the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JOHN A. GALL AND PAMELA A. GALL, their heirs and assigns forever; ALL that piece, parcel or lot of land situate, lying and being at the intersection of Trent Drive and Marlow Lane near the City of Greenville, in the County of Greenville, State of South Carolina and being known and designated as Lot No. 145 of the Subdivision known as Avon Park, plat of which is recorded in the RMC Office for Greenville County in Plat Book KK at Page 71 and according to said plat has the following metes and bounds, to-wit: BEGINNING at an iron pin on Marlow Lane at the joint front corner of Lots Nos. 145 and 146 and running thence S. 69-51 W. 24.3 feet to an iron pin; thence running N. 83-08 W. 89 feet to an iron pin; thence continuing N. 55-53 W. 196.6 feet to an iron pin; thence running N. 69-51 E. 218.2 feet to an iron pin; thence running S. 20-09 E. 200 feet to an iron pin, the point of beginning. This conveyance is made subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property. Derivation: Deed Book 1101, Page 372 - Angela Miller 4/27/79 (11) -276- T33-3-182 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appurtaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said-premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 19 79 officers, this 19 day of June JEFFCO ENTERPRISES, INC., (SEAL) SIGNED, sealed and delivered in the presence of A Corporation Secretary STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof. June 🔭 SWORN to before me this 19

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My commission expires:

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