Grantee's Address: Val. 11 (19455) 4 31 PH 19 Route 8, Box 290 STATE OF SOUTH CAROLINA E TARKERSLEMan, S. C. 29349 COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that LAKE LANIER INVESTMENT & DEVELOPMENT CORPORATION South Carolina and having a principal place of business at A Corporation chartered under the laws of the State of , in consideration of ONE AND NO/100 (\$1.00)----Greenville , State of South Carolina the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JO ANN A. CAMPBELL A right of way or easement for a deck, porch and house extending onto the waters of Lake Lanier, as shown on a plat of the Property of J. R. Anthony, Jr. and Mern P. Anthony dated April 14, 1979 prepared by Freeland & Associates, recorded in Plat Book 7-E at page 44 in the RMC Office for Greenville County. This is a portion of the property conveyed to the grantor by deed of Julian Calhoun recorded on March 6, 1962 in Deed Book 693 at page 456 in the RMC Office for Greenville County. (1)-436-624.6-5-1-1 \$ 1.2 NoTE: together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its April 9 1979. duly authorized officers, this LAKE LANIER INVESTMENT & DEVELOPMENT COMPAL) SIGNED, sealed and delivered in the presence of: A Corporation President

STATE OF ST. LOUIS

PROBATE

Secretary

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me th	day of April June 197  Caldull (SEAL)  MICHIER MISSOURI  APRIC & 1983	9.	amentais !	PSicarman
Notary Public for Smath &	APRIC P 1983		2008	
RECORDED this	day of JUN 1 1 1979 19 , at	4:31	PM., No	30075

328 RV.2

S)

Ο.