COUNTY OF **GREENVILLE**

KNOW ALL MEN BY THESE PRESENTS, that

JOHN I. BROWN AND JUDY C. BROWN

in consideration of ----Fifty One Thousand and No/100 (\$51,000.00)------ Dollars,

to the grantor'ss in hand paid at and before the sealing of these presents by the grantee's, the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

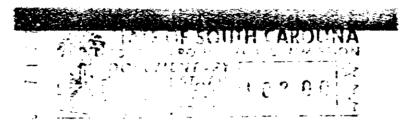
WILLIAM HUGH BROWN AND LINDA H. BROWN, their heirs and assigns forever:

ALL that piece, parcel or lot of land with the buildings and improvements thereon in the County of Greenville, State of South Carolina, near the Town of Simpsonville, lying and being on the northeasterly side of Douglas Drive and being shown as Lot No. 15 on plat of Martindale, recorded in the RMC Office for Greenville County in Plat Book BBB, Page 199, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Douglas Drive, said pin being the joint front corner of Lots 15 and 16, and being located 901.15 feet from the intersection of Douglas Drive with Martindale Drive and running thence along the northeasterly side of Douglas Drive N. 59-16 W. 125 feet to an iron pin, joint front corner of Lots 14 and 15; thence turning and running with the joint line of Lots 14 and 15 N. 30-44 E. 157.4 feet to an iron pin; thence turning and running S. 65-46 E. 125.8 feet to an iron pin, joint rear corner of Lots 15 and 16; thence turning and running with the joint line of said lots S. 30-44 W. 171.6 feet to the point of beginning.

-18-299-297-1-42 This being the same property conveved to the Grantors herein by deed of Edward W. Johnson, Jr., dated July 25, 1973, and recorded on July 26, 1973, in the RMC Office for Greenville County in Deed Book 980, at Page 31.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, affecting the above-described property.





together with all and singular the rights, members, hereditaments and apportenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the promises have mentioned unto the grantee's, and the grantee's's' heirs or successors and assigns, forever. And, the grantor's does harely hind the granters and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's and the grantee's's heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor's so hand's and sealist this 6th have of (SEAL) (SEAL) SEAL

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

SWORN to before me this 6th

PROBATE

Personally appeared the und regard witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's start and deed, deliver the within written deed and that (s,he, with the other witness subscribed above, witnessed the execution thereof.

Notary Public for South Carolina -11.33-21 My commission expires: _____

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the an largeted Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives of the above name) granter's respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unt, the grantee's and the grantee's's' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

5 t h	day of	June.	/	19 79.		Judy C. Brown	- Lux	
		- -		!	(SEAL)	-		_
votarv	Purdic for Sout	h Caroli na .	3.31					

My commission expires ... If AAA L.

RECORDED this ______day of __UN 6 2:00 __ D___M., No.___ 1<u>979</u> 19____ at _

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